# Appendix II Centre City Development Corporation



#### MEMORANDUM

DATE ISSUED: June 11, 2003 Report No. CCDC-03-14

ATTENTION: Honorable Mayor and Chair and Members of the Redevelopment Agency

Docket of June 17, 2003

SUBJECT: FISCAL YEAR 2003-2004 PROPOSED BUDGET FOR THE REDEVELOPMENT

PROJECTS ADMINISTERED BY THE CENTRE CITY DEVELOPMENT CORPORATION

STAFF CONTACT: Frank Alessi, Vice President and Chief Financial Officer

#### SUMMARY

<u>Issue</u> - Should the Agency approve the Fiscal Year 2003-2004 Project Budgets for the Centre City and Horton Plaza Redevelopment Projects and the Administrative Budget for CCDC ("FY04 Budget").

<u>Staff Recommendation</u> - Approve the Fiscal Year 2003-2004 Project Budgets for the Centre City and Horton Plaza Redevelopment Projects and the Administrative Budget for CCDC ("FY04 Budget").

Centre City Development Corporation Recommendation - The Corporation Board approved the FY04 Budget at its May 14, 2003 meeting.

Centre City Advisory Committee ("CCAC") - The CCAC unanimously approved the FY04 Budget at its May 7, 2003 meeting. Vote: 20 - Yes, 0 - No

Other Recommendations - None.

<u>Fiscal Impact</u> - The FY04 Budget totals \$123.1 million. The FY04 Budget is financed with tax increment, tax allocation bonds, developer proceeds, interest and other income.

#### BACKGROUND

Centre City Development Corporation was created by the City of San Diego in 1975 to plan, implement, and direct redevelopment of San Diego's urban core. Approximately 1,450 acres which include the Centre City and Horton Plaza Redevelopment Projects are currently administered by the Corporation.

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#### **DISCUSSION**

This memorandum represents a summary of the proposed Fiscal Year 2004 Budget for the Centre City and Horton Plaza Redevelopment Projects and the administrative budget for CCDC. Chart A summarizes the revenues and expenditures for Fiscal Year 2004 totaling \$123.1million. Schedule I is a listing of the work program for Fiscal Year 2004. Attachment A is a listing of the project activities by District consisting of both prior year programmed funds from Fiscal Year 2003 and new monies allocated in Fiscal Year 2004. Attachment B presents the administrative budget for CCDC. Attachment C provides a list of completed residential projects, Attachment D provides historical economic gain from redevelopment, and Attachment E provides a summary of administrative budget changes.

The FY04 Budget consist primarily of three components; project budgets inclusive of the provision for the use of Low and Moderate Income Housing Funds, appropriations for Long Term Debt and CCDC's Administrative Budget. The three components of the budget have funding sources derived from tax increment, tax allocation bonds, developer proceeds, interest income and other income. These components are as follows:

#### Project Budgets (\$96.8m)

The budget contains multi-year projects and, therefore, the FY04 Budget includes adjustments to existing project activities and provisions for new activities. The proposed budget contains a total of \$96.8 million of new appropriations for projects, low and moderate income housing projects, administration and related soft costs. The budget for the Low and Moderate Income Housing Funds ("LMIHF") includes the funding for the Notice Of Funding Availability in the amount of \$40 million. In addition, the budgeted amount for LMIHF provides for land acquisition funded in part by a developer and a provision for the Second Mortgage Loan Program. Other significant components of the budget include a provision for the design and rehabilitation of the historic Balboa Theater, the development of a residential project located at the P-1 Parking site, a provision for the Downtown Main Library, a provision for Quality of Life projects to address educational and social issues and public improvements in Cortez, East Village, Little Italy, Gaslamp, Marina and Core Districts. Also, provisions for private developer advances are incorporated to fund Agency costs funded from developers for various projects including projects located at 7th, 9th, 11th and Market Street, 5th and "J" Street and the Unocal site the Agency is acquiring for the Metropolitan Transportation Board District. A listing of these projects and the work program is provided on Schedule I. Schedule I delineates the proposed amounts for each project activity and/or additional funding for ongoing projects.

In addition to the \$96.8 million for Fiscal Year 2004, it is anticipated that prior year funds for project activities totaling \$33.3 million from Fiscal Year 2003 ("Continuing Appropriations") will be implemented in Fiscal Year 2004 and/or subsequent years for a total of \$130.1 million. Project activities by District are summarized in Attachment A.

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#### Long-Term Debt (\$260m - \$26.3m Annual Debt Service)

The Long-Term Debt Service Appropriations for Fiscal Year 2004 totals \$26.3 million which includes a provision for debt service on Centre City and Horton Plaza Redevelopment Project Tax Allocation Bonds, Series 1993, 1996, 1999, 2000A, 2000B, 2001A, 2003A, Parking Revenue Bonds Series 1999, 2003B, a provision for anticipated sales of Tax Allocation Bonds in Fiscal Year 2004 and certain other obligations.

#### Centre City Development Corporation (included in Project Budgets \$5.6m)

The proposed Fiscal Year 2004 Administrative Budget for CCDC totals \$5,595,240 reflecting a \$332,540 increase over the current year's budget of \$5,262,700 (Attachment B). The amount consists of a \$348,740 increase in Personnel Expense and a \$16,200 decrease in Non-Personnel Expense. Personnel Expense provides for salary adjustments for employees up to 4% including merit increases and an increased provision for the employee pension plan. Non-Personnel Expense reflects a decrease resulting primarily from a decrease in Marketing Expense, Computer Equipment purchases offset by increases in rent and insurance expense.

Peter J.

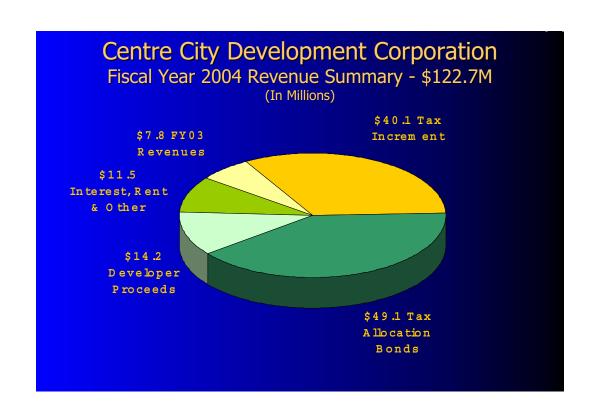
Respectfully submitted:

Frank J. Affessi

Vice President and Chief Financial Officer

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attachments





## CENTRE CITY DEVELOPMENT CORPORATION FISCAL YEAR 2004 PROPOSED BUDGET

| Balboa Theater / Public Improvements                                      | \$10,200   |
|---|--|
| P-1 Parking Site/Parking Spaces   | \$3,700  |
| Downtown Main Library   | \$2,200  |
| Cortez Street Lights / Park   | \$2,120  |
| Pedestrian Bridge - Local Match (Harbor Drive)                            | \$1,600  |
| Island Avenue - Temporary Pop Outs  | \$650  |
| Community Plan Update / Redevelopment Plan Amendment                      | \$725  |
| India Street Improvements Phase II (In addition to \$1.2m)                | \$600  |
| Children's Museum Park (In addition to \$1.2m)                            | \$300  |
| R-7/Park to Bay/Public Improv. (Budget reduction)                         | (\$1,115)  |
| Misc. Public Improvements/Remediation(Area-Wide)                          | \$1,340  |
| North Embarcadero Alliance (Add'l -Port Pass Thru )                       | \$1,170  |
| KUSI - Plan Amendment (Developer Pass Thru)                               | \$200  |
| Private Development-GSA ( Developer Pass Thru)                            | \$325  |
| Unocal Site Acquisition-(additional - MTDB Pass Thru)                     | \$1,000  |
| 5 <sup>th</sup> & "J" Site Acquisition (additional - Developer Pass Thru) | \$250  |
| 7 <sup>th</sup> & Market Site Acquisition (Developer Pass Thru)           | \$900  |
| 9 <sup>th</sup> & Market Site Acquisition (Developer Pass Thru)           | \$1,500  |
| 12 <sup>th</sup> & Mkt. Site Acq N.E. Corner (Developer Pass Thru)        | \$4,500  |
| India & "A" Acquisition (Budget Reduction - Pass Thru)                    | (\$2,000)  |
| Quality of Life Projects  | \$3,000  |
| Gaslamp Quarter Public Improvements                                       | \$700  |
| Little Italy Street Lights/ Engr. (additional)                            | \$1,000  |
|   | P-1 Parking Site/Parking Spaces  Downtown Main Library  Cortez Street Lights / Park  Pedestrian Bridge - Local Match (Harbor Drive)  Island Avenue - Temporary Pop Outs  Community Plan Update / Redevelopment Plan Amendment India Street Improvements Phase II (In addition to \$1.2m)  Children's Museum Park (In addition to \$1.2m)  R-7/Park to Bay/Public Improv. (Budget reduction)  Misc. Public Improvements/Remediation(Area-Wide)  North Embarcadero Alliance (Add'I -Port Pass Thru)  KUSI - Plan Amendment (Developer Pass Thru)  Private Development-GSA ( Developer Pass Thru)  Unocal Site Acquisition-(additional - MTDB Pass Thru)  5th & "J" Site Acquisition (additional - Developer Pass Thru)  7th & Market Site Acquisition (Developer Pass Thru)  12th & Market Site Acquisition (Developer Pass Thru)  12th & Mkt. Site Acq N.E. Corner (Developer Pass Thru)  India & "A" Acquisition (Budget Reduction - Pass Thru)  Quality of Life Projects  Gaslamp Quarter Public Improvements |

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## CENTRE CITY DEVELOPMENT CORPORATION FISCAL YEAR 2004 PROPOSED BUDGET

| 24       | Asian Pacific Thematic Lights and Sidewalks(Next Phase)   | \$300                                      |
|----------|---|--|
| 25       | Smart Corner Remediation  | \$525                                      |
| 26       | Lyceum Theatre (Capital Replacements)   | \$500                                      |
| 27       | "C" Street Core Improvements  | \$250                                      |
| 28       | Traffic signals at First, Front and Island Strs. (CCDC portion)   | \$230                                      |
| 29       | Cortez Traffic Signal   | \$200                                      |
| 30       | Catenary Poles - "K" to Imperial (Portion of Park to Bay)   | \$200                                      |
| 31       | Public Art  | \$200                                      |
| 32       | Area Wide Public Improv. (Private Developer Incentives)   | \$350                                      |
| 33       | Property Management (Agency Assets)   | \$400                                      |
| 34       | Downtown Marketing Program (Residential/Economic Deve.)   | \$350                                      |
|          |   |  |
|          | Total Project Activities  | <u>\$38,370</u>                            |
|          | Total Project Activities  Total Affordable Housing Low and Moderate (Includes NOFA + Pass Thrus)  | \$38,370<br>\$47,800                       |
| 35       | Total Affordable Housing Low and Moderate   |  |
| 35<br>36 | Total Affordable Housing Low and Moderate (Includes NOFA + Pass Thrus)  | <u>\$47,800</u>                            |
|          | Total Affordable Housing Low and Moderate (Includes NOFA + Pass Thrus)  Tax Sharing Agreements  | <b>\$47,800</b><br>\$2,000                 |
|          | Total Affordable Housing Low and Moderate (Includes NOFA + Pass Thrus)  Tax Sharing Agreements City Services / Admin / Consultants              | \$47,800<br>\$2,000<br>\$8,630             |
|          | Total Affordable Housing Low and Moderate (Includes NOFA + Pass Thrus)  Tax Sharing Agreements City Services / Admin / Consultants  Total Other | \$47,800<br>\$2,000<br>\$8,630<br>\$10,630 |

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#### CENTRE CITY DEVELOPMENT CORPORATION Total Fiscal Year 2004 Budget Summary (Including Prior Year's Appropriation) (In Thousands)

|  | CONTINUING<br>Appropriation | FY 2004 NEW Appropriation | TOTAL<br>FY 2004 |
|--|-----------------------------|---------------------------|------------------|
| CENTRE CITY  |                             |                           |                  |
| Marina District  |                             |                           |                  |
| Public Improvements/North Embarcadero/Plan Amendment   | \$ 799                      | \$ 647                    | \$ 1,446         |
| Children's Museum/King Promenade-Art                   | 80                          | 300                       | 380              |
| Asian Historic District/Improvements                   | 170                         | \$ 300                    | 470              |
| Subtotal Marina  | <u>\$ 1,049</u>             | <u>\$ 1,247</u>           | \$ 2,296         |
| Gaslamp District                                       |                             |                           |                  |
| Owner Participation Agreements/DDA's                   | \$ 1,486                    | \$ 250                    | \$ 1,736         |
| Public Improvements                                    | 957                         | 700                       | 1,657            |
| Subtotal Gaslamp                                       | \$ 2,443                    | <u>\$ 950</u>             | \$ 3,393         |
| Columbia/Core District                                 |                             |                           |                  |
| Private Development/Acquisition/Offsites/Other         | \$ 4,701                    | \$(1,495)                 | \$ 3,206         |
| Public Improvements/North Embarcadero                  | 820                         | 585                       | 1,405            |
| Twelfth & "C" Development/Smart Corner                 | 57                          | <u>775</u>                | 832              |
| Subtotal Columbia/Core District                        | \$ 5,578                    | <u>\$ (135)</u>           | \$ 5,443         |
| Little Italy District                                  |                             |                           |                  |
| Design/Construction - India Street Phase II            | 1,266                       | 600                       | 1,866            |
| Street Lights/Pop Outs/Streetscape/Public Improvements | 1,794                       | 1,030                     | 2,824            |
| Parking Program  | 740                         | -0-                       | 740              |
| North Embarcadero                                      | \$ 641                      | <u>\$ 386</u>             | \$ 1,027         |
| Subtotal Little Italy                                  | <u>\$ 4,441</u>             | <u>\$ 2,016</u>           | \$ 6,457         |
| Cortez District  |                             |                           |                  |
| Cortez Street Lights /Traffic Signal/Engineering       | 219                         | 1,850                     | 2,069            |
| Cortez Hill Park/Tweet Street                          | \$ 1,490                    | <u>\$ 500</u>             | <u>\$ 1,990</u>  |
| Subtotal Cortez  | \$ 1,709                    | \$ 2,350                  | \$ 4,059         |

#### CENTRE CITY DEVELOPMENT CORPORATION Total Fiscal Year 2004 Budget Summary (Including Prior Year's Appropriation) (In Thousands)

|  | CONTINUING<br>Appropriation | FY 2004 NEW APPROPRIATION | TOTAL<br>FY 2004 |
|--|-----------------------------|---------------------------|------------------|
| East Village District  |                             |                           |                  |
| Ballpark Ancillary Development                                       | \$ 900                      | \$ -0-                    | \$ 900           |
| P-1 Residential/EIR Mitigation/Fees                                  | 7,321                       | 3,700                     | 11,021           |
| Public Parking Facilities/Remediation                                | 1,741                       | (700)                     | 1,041            |
| Private Development Sites  | 400                         | 9,500                     | 9,900            |
| Public Improvements/Offsites<br>Downtown Library/Park to Bay Project | 3,688                       | 2,995                     | 6,683            |
| Subtotal East Village  | <u>\$ 14,050</u>            | <u>\$15,495</u>           | <u>\$ 29,545</u> |
| Area Wide Projects   |                             |                           |                  |
| Community/Redevelopment Plan Amendment                               | \$ 90                       | \$ 725                    | \$ 815           |
| Remediation Fund   | 218                         | 200                       | 418              |
| Quality of Life Projects   |                             | 3,000                     | 3,000            |
| Marketing Program  | 102                         | 349                       | 451              |
| Banner/Signage Program   |                             | 275                       | 275              |
| Public Improvements/Offsites for Private Development                 | <u>801</u>                  | <u>1,165</u>              | <u>1,966</u>     |
| Subtotal Area Wide Projects  | <u>\$ 1,211</u>             | <u>\$ 5,714</u>           | <u>\$ 6,925</u>  |
| Horton Plaza Project   |                             |                           |                  |
| Horton Theatre   | \$ 443                      | \$ 500                    | \$ 943           |
| Balboa Theater/Public Improvements                                   | 2,240                       | 10,225                    | <u>12,465</u>    |
| Subtotal Horton Plaza  | \$ 2,683                    | <u>\$ 10,725</u>          | <u>\$ 13,408</u> |
| Subtotal Projects  | <u>\$33,164</u>             | <u>\$38,362</u>           | <u>\$ 71,526</u> |
| Admin/Tax Entities/City Services/Other Indirect Costs                | <u>\$ 117</u>               | <u>\$10,629</u>           | \$ 10,746        |
| SUB-TOTAL CENTRE CITY AND HORTON PLAZA PROJECTS                      | \$33,281                    | \$48,991                  | \$ 82,272        |
| LOW AND MODERATE INCOME HOUSING PROJECTS                             | <u>\$ -0-</u>               | <u>\$ 47,800</u>          | <u>\$ 47,800</u> |
| TOTAL - ALL PROJECT ACTIVITY   | \$33,281                    | \$96,791                  | \$130,070        |
| LONG TERM DEBT/CITY REPAYMENT  | <u>\$ -0-</u>               | <u>\$26,300</u>           | \$ 26,300        |
| GRAND TOTAL FY 2004 BUDGET PRESENTATION                              | <u>\$33,281</u>             | <u>\$123,091</u>          | <u>\$156,372</u> |

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## CENTRE CITY DEVELOPMENT CORPORATION FISCAL YEAR 2003-2004 BUDGET

|  | CURRENT     | PROPOSED        | CHANGE             |
|--|-------------|-----------------|--------------------|
| SALARIES AND BENEFITS                        |             |                 |                    |
| Existing Positions                           | \$2,878,000 | \$2,988,000     | \$110,000          |
| Annualized Positions & Additional Position   | \$0         | \$45,240        | \$45,240           |
| Intern Program/Overtime/Temporary            | \$62,000    | \$89,000        | \$27,000           |
| Benefits                                     | \$1,119,500 | \$1,286,000     | \$166,500          |
| subtotal                                     | \$4,059,500 | \$4,408,240<br> | \$348,740          |
| OVERHEAD                                     |             |                 |                    |
| Rent- Office/DIC                             | \$365,000   | \$376,000       | \$11,000           |
| Rent- Equipment                              | \$14,100    | \$10,000        | (\$4,100)          |
| Leasehold Improvements                       | \$30,000    | \$15,000        | (\$15,000)         |
| Telephone/Communications                     | \$49,000    | \$49,000        | \$0                |
| Photography & Blueprinting                   | \$8,000     | \$8,000         | \$0                |
| Office/Graphics/Computer Programs & Supplies | \$48,900    | \$48,000        | (\$900)            |
| Postage                                      | \$37,000    | \$37,000        | ` \$0 <sup>^</sup> |
| Publications                                 | \$4,100     | \$4,200         | \$100              |
| Reproduction Expense                         | \$51,100    | \$51,100        | \$0                |
| Advertising/Relocation/Recruiting Expense    | \$10,000    | \$10,000        | \$0                |
| Business Expense                             | \$38,000    | \$40,000        | \$2,000            |
| Travel                                       | \$34,000    | \$35,500        | \$1,500            |
| Auto Expense                                 | \$31,000    | \$31,000        | \$0                |
| Repairs & Maintenance                        | \$11,700    | \$12,000        | \$300              |
| Memberships & ULI Registration               | \$26,600    | \$28,600        | \$2,000            |
| Professional Development /Training           | \$19,000    | \$19,000        | \$0                |
| Insurance                                    | \$35,000    | \$51,000        | \$16,000           |
| Promotional Material/Marketing/Events        | \$218,000   | \$179,000       | (\$39,000)         |
| F & E /Computer Equipment                    | \$53,700    | \$40,000        | (\$13,700)         |
| Directors Fees /Board Expense                | \$9,000     | \$12,600        | \$3,600            |
| subtotal                                     | \$1,093,200 | \$1,057,000     | (\$36,200)         |
| CONSULTANTS                                  |             |                 |                    |
| Legal/Audit/Computer/Other                   | \$110,000   | \$130,000       | \$20,000           |
| TOTAL ADMINISTRATIVE BUDGET                  | \$5,262,700 | \$5,595,240     | \$332,540          |
|  |             |                 |                    |

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### CENTRE CITY DEVELOPMENT CORPORATION FY2003-2004 POSITIONS/SALARY RANGES

| POSITION                                 | FY 2003<br>Positions | FY 2004<br>Positions | CURRENT   |    |             | PR        | OPOS | SED         |
|--|----------------------|----------------------|-----------|----|-------------|-----------|------|-------------|
| President & Chief Operating Officer      | 1.0                  | 1.0                  | \$164,000 | to | \$220,000   | \$169,000 | to   | \$227,000   |
| Senior Vice President                    | 1.0                  | 1.0                  | \$114,000 | to | \$154,000   | \$118,000 | to   | \$159,000   |
| Vice Pres. & Chief Financial Officer     | 1.0                  | 1.0                  | \$111,000 | to | \$150,000   | \$115,000 | to   | \$155,000   |
| Vice Pres Real Estate                    | 1.0                  | 1.0                  | \$108,000 | to | \$145,000   | \$110,000 | to   | \$149,000   |
| Vice Pres Marketing & Communications     | 1.0                  | 1.0                  | \$83,000  | to | \$112,000   | \$85,000  | to   | \$115,000   |
| MgrContracting/Arch&Plan                 | 2.0                  | 2.0                  | \$89,000  | to | \$120,000   | \$91,000  | to   | \$123,000   |
| Senior Project Manager                   | 3.9                  | 4.0                  | \$77,000  | to | \$106,000   | \$79,000  | to   | \$109,000   |
| Resident Engineer/Public Works Inspector | 1.0                  | 1.0                  | \$63,000  | to | \$85,000    | \$65,000  | to   | \$88,000    |
| Associate Project Manager                | 4.0                  | 4.0                  | \$44,000  | to | \$72,000    | \$45,000  | to   | \$75,000    |
| Assistant Project Manager                | 0.0                  | 0.0                  | \$41,000  | to | \$54,000    | \$42,000  | to   | \$56,000    |
| Contract Administrator                   | 1.0                  | 1.0                  | \$37,000  | to | \$50,000    | \$38,000  | to   | \$51,000    |
| Principal Planner                        | 1.0                  | 1.0                  | \$66,000  | to | \$88,000    | \$68,000  | to   | \$91,000    |
| Senior Planner                           | 2.0                  | 2.0                  | \$57,000  | to | \$80,000    | \$59,000  | to   | \$82,000    |
| Associate Planner                        | 1.0                  | 1.0                  | \$43,000  | to | \$68,000    | \$43,000  | to   | \$70,000    |
| Assistant Planner                        | 0.9                  | 0.0                  | \$42,000  | to | \$54,000    | \$43,000  | to   | \$56,000    |
| Junior Planner                           | 0.0                  | 1.0                  | \$35,000  | to | \$43,000    | \$35,000  | to   | \$44,000    |
| Community Relations Manager              | 1.0                  | 1.0                  | \$51,000  | to | \$69,000    | \$53,000  | to   | \$71,000    |
| Communications Manager                   | 1.0                  | 1.0                  | \$51,000  | to | \$69,000    | \$53,000  | to   | \$71,000    |
| Graphics/Designer                        | 1.0                  | 1.0                  | \$48,000  | to | \$62,000    | \$49,000  | to   | \$64,000    |
| Downtown Information Manager             | 1.0                  | 1.0                  | \$50,000  | to | \$67,000    | \$51,000  | to   | \$69,000    |
| Senior Financial Analyst/Accountant      | 1.0                  | 1.0                  | \$56,000  | to | \$77,000    | \$58,000  | to   | \$79,000    |
| Principal Accountant                     | 1.0                  | 1.0                  | \$60,000  | to | \$80,000    | \$62,000  | to   | \$82,000    |
| Accountant/Financial Analyst             | 1.0                  | 1.0                  | \$48,000  | to | \$65,000    | \$50,000  | to   | \$67,000    |
| Senior Accountant                        | 1.0                  | 1.0                  | \$48,000  | to | \$65,000    | \$50,000  | to   | \$67,000    |
| Accountant/ Business Mgr.                | 1.0                  | 1.0                  | \$45,000  | to | \$58,000    | \$46,000  | to   | \$60,000    |
| Computer Information Specialist          | 0.8                  | 0.8                  | \$29,000  | to | \$40,000    | \$30,000  | to   | \$41,000    |
| Executive Assistant                      | 1.0                  | 1.0                  | \$44,000  | to | \$61,000    | \$46,000  | to   | \$63,000    |
| Secretary                                | 5.0                  | 6.0                  | \$34,000  | to | \$48,000    | \$30,000  | to   | \$49,000    |
| Receptionist                             | 1.0                  | 1.0                  | \$24,000  | to | \$34,000    | \$25,000  | to   | \$35,000    |
| Clerk/Messenger                          | 1.0                  | 1.0                  | \$24,000  | to | \$34,000    | \$24,000  | to   | \$35,000    |
| Clerk/Typist                             | 1.0                  | 1.0                  | \$22,000  | to | \$30,000    | \$22,700  | to   | \$31,000    |
| Subtotal Positions & Salaries            | 40.6                 | 41.8                 |           |    | \$2,878,000 |           |      | \$3,033,200 |
| Intern Program/Overtime/Temporary        |                      |                      |           |    | \$62,000    |           |      | \$89,000    |
| TOTAL POSITIONS & SALARIES               | 40.6                 | 41.8                 |           |    | \$2,940,000 |           |      | \$3,122,200 |

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| Project   | Total<br>new or<br>rehabbed        | Total low<br>and mod<br>restricted | <br> <br>           | Moderate<br>income<br>restrict. | Lower income restrict.          | Very Low income restrict.          |
|---|------------------------------------|------------------------------------|---------------------|---------------------------------|---------------------------------|------------------------------------|
| HORTON PLAZA REDEVEL  | OPMENT PROJECT                     |                                    |                     |                                 |                                 |                                    |
| Horton 4th Ave.<br>Meridian   | 65<br>172<br><br>237<br>           | 51<br>0<br>51                      |                     | 51<br>0<br>51<br>               | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                   |
| CENTRE CITY REDEVELOR   | PMENT PROJECT                      |                                    |                     |                                 |                                 |                                    |
| Columbia Sub Area Columbia Tower Koll Phase I Marina Park Park Row Treo Total | 150<br>24<br>120<br>154<br>326<br> | 148<br>0<br>0<br>0<br>0<br><br>148 |                     | 0<br>0<br>0<br>0<br>0<br>       | 2<br>0<br>0<br>0<br>0<br>2<br>2 | 146<br>0<br>0<br>0<br>0<br><br>146 |
| Core District Lofts @ 4C Square On Broadway Scripps Lofts Trolley Lofts YWCA  | 29<br>33<br>26<br>36<br>59         | 0<br>0<br>10<br>27<br>59           | <br> <br> <br> <br> | 0<br>0<br>10<br>27<br>0         | 0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>59             |
| Total   | 183<br>                            | 96<br>                             |                     | 37<br>                          | 0<br>                           | 59<br>                             |

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| Project  | Total<br>new or<br>rehabbed                             | Total low<br>and mod<br>restricted           | Moderate<br>  income<br>  restrict.                               | Lower income restrict.               | Very Low income restrict.                   |
|--|---|--|---|--------------------------------------|---|
| Cortez District Apartments at El Cortez Cortez Hill Family Center Discovery Hill Condos Elliot Arms Heritage Apartments Mason Hotel Park at 10th Ave. Second Ave. Apts. Soleil Court/Millenium 3 Total | 85<br>45<br>199<br>36<br>230<br>27<br>32<br>24<br>8<br> | 0<br>45<br>0<br>0<br>38<br>26<br>0<br>0<br>0 | <br>  0<br>  0<br>  0<br>  38<br>  0<br>  0<br>  0<br>  0<br>  38 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>45<br>0<br>0<br>0<br>26<br>0<br>0<br>0 |
| East Village District  |   |  | ı   |                                      |   |
| Angove   | 11  | 0  | 0   | 0                                    | 0   |
| Carnation Building   | 9   | 0  |   | 0                                    | 0   |
| Church Lofts   | 36  | 18   | 18  | 0                                    | 0   |
| Coleman Apts   | 4   | 0  | 0   | 0                                    | 0   |
| Hacienda Townhomes   | 52  | 51   | 0   | 20                                   | 31  |
| Island Village   | 280   | 280  | i 0   | 196                                  | 84  |
| Jacaranda Studios  | 4   | 0  | j 0   | 0                                    | 0   |
| Market Square Manor  | 200   | 200  | j o   | 0                                    | 200   |
| Moto Villas  | 36  | 0  | j 0   | 0                                    | 0   |
| Pacifica Villas  | 100   | 0  | j 0   | 0                                    | 0   |
| Park Loft Ph I   | 120   | 0  | 0   | 0                                    | 0   |
| Rachel's Center  | 9   | 9  | 0   | 0                                    | 9   |
| Row Homes on F Street  | 17  | 0  | 0   | 0                                    | 0   |
| Salvation Army Silvercrest   | 125   | 125  | 0   | 0                                    | 125   |
| SDYCS Storefront   | 5   | 5  | 0   | 0                                    | 5   |
| Villa Harvey Mandel  | 90  | 89   | 0   | 0                                    | 89  |
| Village Place  | 46  | 46   | 0   | 2                                    | 44  |
| Vista Hill Crisis Center   | 7   | 7  | 0   | 0                                    | 7   |
| Yale Hotel   | 15  | 14   | 10  | 0                                    | 4   |
| 900 F St.  | 115   | 86   | 86  | 0                                    | 0   |
| 3 in a Rowhomes  | 3   | 0  | 0   | 0                                    | 0   |
| Total  | 1,284   | 930  | <br>  114<br>   | 218                                  | 598<br>                                     |

04/16/03 Attachment C Page 2 of 4

| Project                  | Total<br>new or<br>rehabbed | Total low<br>and mod<br>restricted | <br> <br> | Moderate income restrict. | Lower income restrict. | Very Low income restrict. |
|--------------------------|-----------------------------|------------------------------------|-----------|---------------------------|------------------------|---------------------------|
| Gaslamp Quarter Sub Area |                             |                                    | 1         |                           |                        |                           |
| Cole Bldg.               | 44                          | 44                                 | i         | 0                         | 33                     | 11                        |
| Lincoln Hotel            | 41                          | 41                                 | i         | 0                         | 0                      | 41                        |
| Marston/Hubbell          | 11                          | 0                                  | i         | 0                         | 0                      | 0                         |
| Metropolitan             | 54                          | 0                                  | i         | 0                         | 0                      | 0                         |
| Montrose Bldg.           | 8                           | 0                                  | İ         | 0                         | 0                      | 0                         |
| Pacific Terrace          | 53                          | 0                                  | i         | 0                         | 0                      | 0                         |
| Pioneer Warehouse        | 85                          | 0                                  | İ         | 0                         | 0                      | 0                         |
| Samuel Fox Lofts         | 21                          | 0                                  | ĺ         | 0                         | 0                      | 0                         |
| Simmons                  | 28                          | 0                                  |           | 0                         | 0                      | 0                         |
| Steele Bldg.             | 26                          | 0                                  |           | 0                         | 0                      | 0                         |
| William Penn Hotel       | 18                          | 0                                  |           | 0                         | 0                      | 0                         |
| Windsor Hotel*           | 32                          | 31                                 | ļ         | 0                         | 0                      | 31                        |
| Total                    | 421                         | 85                                 |           | 0                         | 33                     | 83                        |
|                          |                             |                                    |           |                           |                        |                           |
| Little Italy District    |                             |                                    |           |                           |                        |                           |
| Camden Tuscany           | 163                         | 0                                  |           | 0                         | 0                      | 0                         |
| Columbia & Elm           | 21                          | 0                                  | ĺ         | 0                         | 0                      | 0                         |
| Columbia & Fir           | 16                          | 0                                  |           | 0                         | 0                      | 0                         |
| Date St. Townhomes       | 2                           | 0                                  |           | 0                         | 0                      | 0                         |
| Doma Lofts and Towns     | 124                         | 0                                  |           | 0                         | 0                      | 0                         |
| Essex Lofts Apts.        | 36                          | 0                                  |           | 0                         | 0                      | 0                         |
| LIND B & C               | 28                          | 2                                  |           | 2                         | 0                      | 0                         |
| LIND A-1                 | 37                          | 36                                 |           | 10                        | 18                     | 8                         |
| LIND A-2                 | 6                           | 0                                  |           | 0                         | 0                      | 0                         |
| Porto Siena Condos       | 88                          | 0                                  |           | 0                         | 0                      | 0                         |
| Son of Kettner           | 31                          | 0                                  |           | 0                         | 0                      | 0                         |
| State St. Condos         | 3                           | 0                                  |           | 0                         | 0                      | 0                         |
| Titan                    | 21                          | 0                                  |           | 0                         | 0                      | 0                         |
| Victorian House          | 8                           | 0                                  |           | 0                         | 0                      | 0                         |
| Village Walk Condos      | 77                          | 0                                  |           | 0                         | 0                      | 0                         |
| Waterfront Apartments    | 42                          | 0                                  |           | 0                         | 0                      | 0                         |
| 1631 State St.           | 7                           | 0                                  |           | 0                         | 0                      | 0                         |
| Total                    | 710                         | 38                                 |           | 12                        | 18                     | 8                         |
|                          |                             |                                    |           |                           |                        |                           |

04/16/03 Attachment C Page 3 of 4

| Project             | Total<br>new or<br>rehabbed | Total low<br>and mod<br>restricted | <br> <br> | Moderate<br>income<br>restrict. | Lower income restrict. | Very Low income restrict. |
|---------------------|-----------------------------|------------------------------------|-----------|---------------------------------|------------------------|---------------------------|
| Marina Sub Area     |                             |                                    | - 1       |                                 |                        |                           |
| CCBA                | 45                          | 44                                 | ĺ         | 0                               | 35                     | 9                         |
| Chinese Regal       | 24                          | 0                                  |           | 0                               | 0                      | 0                         |
| Cityfront Terrace   | 321                         | 0                                  |           | 0                               | 0                      | 0                         |
| Citywalk            | 109                         | 0                                  |           | 0                               | 0                      | 0                         |
| Columbia Place      | 103                         | 0                                  |           | 0                               | 0                      | 0                         |
| Cornerstone         | 42                          | 0                                  |           | 0                               | 0                      | 0                         |
| Crown Bay Condos    | 86                          | 0                                  | ĺ         | 0                               | 0                      | 0                         |
| Greystone           | 37                          | 0                                  |           | 0                               | 0                      | 0                         |
| Horizons Condos     | 211                         | 0                                  |           | 0                               | 0                      | 0                         |
| Horton House        | 153                         | 150                                |           | 0                               | 5                      | 145                       |
| Island Inn          | 200                         | 197                                |           | 118                             | 39                     | 40                        |
| J Street Inn        | 221                         | 221                                |           | 177                             | 22                     | 22                        |
| Lions Manor         | 131                         | 129                                |           | 0                               | 1                      | 128                       |
| Market St. Square   | 192                         | 40                                 |           | 0                               | 11                     | 29                        |
| Marina Park         | 104                         | 0                                  |           | 0                               | 0                      | 0                         |
| One Harbor Drive    | 202                         | 0                                  |           | 0                               | 0                      | 0                         |
| Park Place          | 178                         | 0                                  |           | 0                               | 0                      | 0                         |
| Park Row            | 68                          | 0                                  |           | 0                               | 0                      | 0                         |
| Renaissance         | 109                         | 0                                  |           | 0                               | 0                      | 0                         |
| SeaBridge           | 387                         | 0                                  |           | 0                               | 0                      | 0                         |
| The Brickyard       | 18                          | 0                                  |           | 0                               | 0                      | 0                         |
| WaterMark           | 96                          | 0                                  |           | 0                               | 0                      | 0                         |
| 101 Market Apts.    | 149                         | 0                                  |           | 0                               | 0                      | 0                         |
| 2nd & Island Lofts  | 18                          | 0                                  |           | 0                               | 0                      | 0                         |
| 7 on Kettner        | 7                           | 0                                  |           | 0                               | 0                      | 0                         |
| 600 Front St.       | 180                         | 0                                  |           | 0                               | 0                      | 0                         |
| 235 Market Condos   | 57                          | 0                                  |           | 0                               | 0                      | 0                         |
| Total               | 3,448                       | 781                                |           | 295                             | 113                    | 373                       |
| Total CCRP          | 7,506                       | 2,187                              |           | 496                             | 384                    | 1,338                     |
| Replacement Units   | (30)                        | (30)                               | ı         | 0                               | (2)                    | (28)                      |
| GRAND TOTAL         | 7,713                       | 2,208                              |           | 547                             | 382<br>======          | 1,310                     |
| PERCENTAGE OF TOTAL |                             | 29%                                | I         | PERCENTAGE O                    |                        | 59%                       |

<sup>\*</sup>Excluded from low/mod totals, Windsor Hotel units cannot be counted toward long-term affordability goals due to the limited duration of affordability restrictions.

04/16/03 Attachment C Page 4 of 4

#### **ECONOMIC GAIN FROM REDEVELOPMENT**

## Past 28 Years Centre City Redevelopment Projects

| PRIVATE INVESTMENT  | \$ 3.4 billion  |
|---|---|
| PUBLIC INVESTMENT   | \$ 482.2 million  |
| Private/Public Investment Ratio                                   | <u>7:1</u>  |
| TAXES Property Construction Sales (Estimates) TOTAL TAXES         | \$ 364.3 million<br>\$ 18.1 million<br>\$ 382.4 million                 |
| ANNUAL TAXES Property Sales T.O.T. TOTAL ANNUAL TAXES             | \$ 37.2 million<br>\$ 4.0 million<br>\$ 20.7 million<br>\$ 61.9 million |
| ANNUAL YIELD TO CITY  | 13%   |
| Public Improvements/Infrastructure                                | \$ 82.5 million   |
| Housing Units Developed/Assisted<br>Low/Mod Housing (2,461 units) | 7,966 units   |
| Hotel Rooms   | 4,816 rooms   |
| Office/Retail space (sq. ft.)                                     | 5.9 million   |
| JOBS Construction Permanent                                       | 21,400<br>25,700  |
| City Loan Repayments/Transfers/Other                              | \$ 86.7 million   |

The above does not include the many economic benefits generated from businesses and related job gains.

CCDC 05-09-2003

#### Centre City Development Corporation Summary of Administrative Budget Changes

|                       | FY 2002<br>ACTUAL | FY 2003<br>BUDGET | FY 2004<br>PROPOSED | FY 2003-2004<br>CHANGE |
|-----------------------|-------------------|-------------------|---------------------|------------------------|
| Positions             | 38.8              | 40.6              | 41.8                | 1.2                    |
| Personnel Expense     | \$3,508,019       | \$4,059,500       | \$4,408,240         | \$348,740              |
| Non-Personnel Expense | \$1,041,072       | \$1,203,200       | \$1,187,000         | (\$16,200)             |
| TOTAL                 | \$4,549,091       | \$5,262,700       | \$5,595,240         | \$322,540              |

#### **Positions**

One new position is being added — Secretary for the Downtown Information Center to provide support staff responsibilities to the DIC Manager and Community Relations Manager and with the Corporation's information and outreach programs.

A provision has been made for a temporary position to accommodate one personnel called for military duty.

#### Salary

A provision for total compensation changes for all staff of \$110,000 is included. The amount represents a provision for merit and cost of living increase.

#### Fringe Benefits

A provision for an increase in employer contributions to the pension fund is included in the amount of \$91,000.

Medical Insurance premiums are anticipated to increase and a provision of \$30,000 has been included.

#### Non-Personnel

The overall amount for non-personnel items decreased \$16,200 primarily from decreases in Marketing and Communications Expense (\$39,000) and Fixtures and Equipment purchases (\$13,700). The decreases are partially offset by increases in Rent Expense (\$11,000) and Workers Compensation Insurance premium (\$16,000).

CCDC 05-01-2003 ATTACHMENT E Page 1 of 1



## THE CITY OF SAN DIEGO

EQUAL OPPORTUNITY CONTRACTING PROGRAM 1010 SECOND AVENUE • SUITE 500 • SAN DIEGO, CA 92101 (619) 533-4464 • FAX: 533-4474

#### WORK FORCE REPORT

The objective of the Equal Employment Opportunity Program is to ensure that contractors doing business with the City, or receiving funds from the City, will not engage in unlawful discriminatory employment practices prohibited by State and Federal law. Such employment practices include, but are not limited to the following: employment, promotion or upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rate of pay or other forms of compensation, and selection for training, including apprenticeship.

#### NO OTHER FORMS WILL BE ACCEPTED

#### **CONTRACTOR IDENTIFICATION**

| Type of Contractor: ☐ Construction ☐ Consultant    | <ul><li>□ Vendor/Supplier</li><li>□ Financial Institution</li><li>□ Grant Recipient</li><li>□ Insurance Company</li></ul> | □ Lessee/Lessor  XX Other |
|--|---|---------------------------|
| Name of Company: Centre City Development Corp      | poration  |                           |
| AKA/DBA: CCDC                                      |   |                           |
| Address (Corporate Headquarters, where applicable  |   |                           |
| /  | nty San Diego State CA  | Zip 92101                 |
| Telephone Number: (619 ) 235-2200                  | FAX Number: (619) 236–9148  |                           |
| Name of Company CEO: Peter J. Hall                 | 1, President  |                           |
| Address(es), phone and fax number(s) of company    | facilities located in San Diego County (if different  | from above):              |
| Address:   |   |                           |
|  | nty State   | Zip                       |
| Telephone Number: ( )                              | FAX Number: ( )   |                           |
| Type of Business:                                  | Type of License:  |                           |
| The Company has appointed: David Alls              | sbrook, Mgr Contracting & Public W  |                           |
| as its Equal Employment Opportunity Officer (EEOC  | <ol><li>The EEOO has been given authority to estab</li></ol>  | lish, disseminate, and    |
| enforce equal employment and affirmative action po | licies of this company. The EEOO may be contact   | cted at:                  |
| Address: Same As Above                             |   |                           |
| Telephone Number: (619)533-7112                    | FAX Number: ( ) Same As A   | Above                     |
|  |   |                           |
| For Firm's: ☐ San Diego Wor                        | k Force and/or XX Managing Office Work Force  | e                         |
| I, the undersigned representative ofCent           |   |                           |
| San Diego  | CA  |                           |
| (County)   | (State)   |                           |
| hereby certify that information provided her       | ein is true and correct. This document wa   | is executed on this       |
| day ofApril 8, 2003,                               |   |                           |
| Lus Allen.   | RXMMXXXX Frank J. Alessi,   | VP & CFO                  |
| (Aŭthorized Signature)                             | (Print Authorized Signature   |                           |

(Revised 2/98)

|   | Centre                 | C:               | . t-          | Dovol             | ODMOT             | t Cor  | rnora                       | tion              |                  |        |                              |                  | Apr    | 8, 20 | 003   |
|---|------------------------|------------------|---------------|-------------------|-------------------|--------|-----------------------------|-------------------|------------------|--------|------------------------------|------------------|--------|-------|-------|
| NAME OF FIRM:   | Centre                 | - 61             |               | Dever             | Оршен             |        | pora                        |                   |                  |        | D                            | ATE:_            |        |       |       |
| INSTRUCTIONS: For ea<br>Total columns in row pro  | ich occu<br>vided. S   | pati<br>um       | onal<br>of al | categ<br>I totals | ory, in<br>s shou | dicate | equal                       | oer of<br>to you  | males<br>ur tota | and f  | emale<br>c force             | s in e\          | ery et | hnicg | roup. |
| Include all those employer included in ethnic category  | ed by yo<br>ries liste | ur o             | comp          | any o<br>umns     | n eith<br>below   | er a f | ull or p                    | oart-tii          | me ba            | sis. T | he foll                      | owing            | group  | s are | to be |
| <ol> <li>African-American, B</li> <li>Latino, Hispanic, Me</li> <li>Asian, Pacific Island</li> <li>American Indian, Es</li> </ol> | exican-A<br>ler        | mer              | rican         | , Puer            | to Ric            | an (   | (5) Fil<br>(6) Ca<br>(7) Ot | aucasi            | ian<br>thnicit   | ies; n | ot fallir                    | ng into          | other  | grou  | DS    |
| OCCUPATIONAL CATEGOR  | RY TWO                 | TIPICS<br>TIPICS | 6<br>(f)      | j i               | no<br>(b)         | IN A   |                             | (1)<br>(2)<br>(2) | ican<br>ang      | 10     | ))<br>(1) (1) (1)<br>(1) (2) | (6<br>(7)<br>(4) |        | (L)   | -(B)- |
| Executive, Administrative, Manageria  | 1                      |                  |               |                   |                   |        |                             |                   |                  |        |                              | 2                | 3      | - 4   |       |
| Professional Specialty  | 1                      |                  | 1             | 3                 |                   | 1      |                             |                   | 1                |        | 1                            | 6                | 10     |       | 1.    |
| Engineers/Architects  |                        | $\top$           |               | 1                 |                   |        |                             |                   |                  |        |                              | 2                |        |       |       |
| Technicians and Related Support   |                        | $\uparrow$       |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Sales   |                        | -                |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Administrative Support/Clerical   |                        | T                | 2             | 1                 | 3                 |        |                             |                   |                  | 1      |                              |                  | 2      | 1.    |       |
| Services  |                        |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Precision Production, Craft and Repa  | iir                    |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Machine Operators, Assemblers, Inspectors   |                        |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Transportation and Material Moving  |                        |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| Handlers, Equipment Cleaners, Help and Nonconstruction Laborers*  | ers                    |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| *Construction labors and other field e  | employees ar           | e not            | to be in      | cluded o          | n this pag        | е      |                             |                   |                  |        |                              |                  |        |       |       |
| TOTALS EACH COLUMN  | 1                      |                  | 3             | 5                 | 3                 | 1      |                             |                   | 1                | 1      | 1                            | 10               | 25     |       |       |
|   |                        | _                |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| GRAND TOTAL ALL EMPLOYEES   |                        |                  |               | 4                 | 1                 |        |                             |                   |                  |        |                              |                  |        |       |       |
| INDICATE BY GENDER AND ETHN   | NICITY THE             | NUMB             | BER OF        | ABOVE             | EMPLOY            | EES WH | O ARE D                     | ISABLED           | ):               |        |                              |                  |        |       |       |
| DISABLED  |                        |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| NON-PROFIT ORGANIZATIONS O  | NLY:                   |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| BOARD OF DIRECTORS  |                        | 2                |               | 1                 |                   | 1      |                             |                   |                  |        |                              | 1                | 2      |       |       |
| VOLUNTEERS  |                        | $\top$           |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |
| ARTISTS   |                        |                  |               |                   |                   |        |                             |                   |                  |        |                              |                  |        |       |       |

## **CENTRE CITY PROJECT AREA**

**Centre City Development Corporation** 

| Ψ. |  |  |  |
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# Summary of Centre City Revenue and Expenditures (Thousands)

|                         | Total     |
|-------------------------|-----------|
| Revenue                 |           |
| Tax Increment           | \$34,589  |
| Reloans                 | \$200     |
| Interest/Rent/Misc.     | \$5,082   |
| Developer Proceeds      | \$13,064  |
| Parking Revenue Bonds   | \$33,290  |
| City Loans              | \$0       |
| Other                   | \$13,975  |
| Continuing Revenue      | \$30,598  |
| Total Revenue           | \$130,798 |
| Expenditures            |           |
| Admin/Legal/Planning    | \$10,062  |
| Real Estate Acquisition | \$20,156  |
| Public                  | \$5,823   |
| Rehab/Property          | \$42,555  |
| Debt Service/Loan       | \$21,604  |
| Continuing Expenditures | \$30,598  |
| Total Expenditures      |           |



#### Additional Information

| Centre Cit | y Expenditure | by Objective |
|------------|---------------|--------------|
|------------|---------------|--------------|

| Low/Mod Housing<br>Administration (1) | \$40,405            |
|---------------------------------------|---------------------|
| Debt Service/Loan Repayment           | \$4,925<br>\$21,604 |
| Continuing Expenditures               | \$30,598            |
| Total Revenue                         | \$130,798           |

Statutory and contractual obligations dictate the use of portions of tax increment, as show below, which reduces the amount available for projects.

| Gross Tax Increment (2)     | \$34,589 |
|-----------------------------|----------|
| Less:<br>Housing Set-aside  | \$6.918  |
| Tax-sharing Agreements      | \$2,000  |
| Debt Service/Loan Repayment | \$21,604 |
| Subtotal Deductions         | \$30,522 |
| Total Revenue               | \$4,067  |

<sup>(1)</sup> Includes Low/Mod Admin. (2) Net of County Service Fee

#### CENTRE CITY LOW & MODERATE INCOME HOUSING

**FUND 98881** 

DESCRIPTION/ACTIVITIES: The purpose of the Centre City Low & Moderate Income Housing Fund is to set aside tax increment funds from the Centre City Redevelopment Project to create low and moderate income housing. The Centre City Redevelopment Project is generally bounded by Laurel Street to the north; I-5 to the north and east; Commercial, 16th, Newton, Sigsbee, Harbor, and the extension of Beardsley Street to the Southeast, and the U.S. Pierhead Line to the South and west. Low/Mod projects funded include the "J" St. Inn, Island Inn, CCBA Senior Housing, Church Lofts, El Cortez, Mercado Apts., Pacifica Villas, Rachel's, YWCA, Yale Hotel, LIND, Barney's, 9th & "F" and Days Inn. Centre City housing bonds will be issued in Fiscal Year 2004 to fund a portion of the Notice of Funding Availability.

| CUMULATIVE<br>PRIOR YEARS                             |  | CONTING<br>APPROP        | FY 2004<br>APPROP  | TOTAL<br>FY 2004   |
|---|--|--------------------------|--|--|
| \$52,553<br>\$0<br>\$9,197<br>\$1,946<br>\$200<br>\$0 | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-Loans Other                   | \$0                      | \$2,791<br>\$33,290<br>\$159<br>\$4,225<br>\$0<br>\$0<br>\$365 | \$2,791<br>\$33,290<br>\$159<br>\$4,225<br>\$0<br>\$0<br>\$365 |
| \$63,896  | TOTAL REVENUE  | \$0                      | \$40,830   | \$40,830   |
| \$6,082<br>\$20,311<br>\$3,243<br>\$33,895            | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$0<br>\$0<br>\$0<br>\$0 | \$525<br>\$250<br>\$0<br>\$40,055                              | \$525<br>\$250<br>\$0<br>\$40,055                              |
| \$63,531  | TOTAL EXPENDITURES   | \$0                      | \$40,830   | \$40,830   |
| \$365   | Continuing to Next Year  | \$0                      | \$0  | \$0  |

#### COLUMBIA PARCELS, A, B & C FUND 98700 & 987001

DESCRIPTION/ACTIVITIES: Bounded by Broadway, Kettner Boulevard, State and "G" Street, this project consists of a portion of a residential development which extends into the Marina Sub-Area containing 446 condominium units, a 150 unit senior citizens complex and a planned mixed use development consisting of office and/or residential space. The 446 unit condominium project is complete. Columbia Tower, a 150 unit senior tower is fully occupied. The first phase of an office development is complete, consisting of 375,000 sq. ft. and twenty-four apartments adjoining the office complex. The construction of the GSA Childcare Center is complete. A Disposition and Development Agreement has been entered into with the Broadway Tower 655, LLC for development of a 460,000 square feet office building. Funds are provided for a a portion of the North Embarcadero Alliance and the implementation of the financing for the GSA Childcare Center.

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
| \$0                       | REVENUE<br>Tax Increment  |                   | \$655             | \$655            |
| \$0                       | Bond Proceeds             |                   | \$0               | \$0              |
| \$8,549                   | Interest/Rent/Other       |                   | \$362             | \$362            |
| \$11,686                  | Developer Proceeds        | \$2,500           | \$907             | \$3,407          |
| \$13,488                  | City                      |                   | \$0               | \$0              |
| \$0                       | Re-Loans                  | 0404              | \$0               | \$0              |
| (\$11,723)                | Other/Transfer            | \$481             | (\$308)           | \$173            |
| \$22,000                  | TOTAL REVENUE             | \$2,981           | \$1,616           | \$4,597          |
|                           |                           |                   | **********        |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$3,010                   | Admin/Legal/Planning      | \$565             | \$1,032           | \$1,597          |
| \$14,045                  | Real Estate Acquisition   | \$2,500           | \$0               | \$2,500          |
| \$2,167                   | Public Improv/Engineering | \$0               | \$68              | \$68             |
| \$2,632                   | Rehab/Property Mgt/Other  | (\$84)            | \$516             | \$432            |
| \$21.854                  | TOTAL EXPENDITURES        | \$2,981           | \$1,616           | \$4,597          |
| 521,004                   | TOTAL EXPENDITURES        |                   |                   | 94,057           |
| \$146                     | Continuing to Next Year   | \$0               | \$0               | \$0              |
|                           |                           | ********          |                   |                  |

#### COLUMBIA FUTURE PHASES FUND 98705

DESCRIPTION/ACTIVITIES: The Columbia Sub-Area is generally bounded by Ash Street, Union Street, "F" Street and the Pierhead line of San Diego Bay. The goal is to create commercial/residential/tourist areas oriented to the bayfront and to encourage the expansion of the business district westerly, establishing linkages to the bay and development along the Embarcadero. Three new office buildings and a hotel have been completed. The Agency completed reconstruction of the Broadway medians. Construction is completed on the W Hotel consisting of 261 rooms.

|                           | *************************************** |   |                   |                  |
|---------------------------|---|---|-------------------|------------------|
| CUMULATIVE<br>PRIOR YEARS |   | CONTING<br>APPROP                       | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|                           |   |   |                   |                  |
|                           | REVENUE                                 |   |                   |                  |
| \$3,316                   | Tax Increment                           | \$0                                     | \$483             | \$483            |
| \$3,858                   | Bond Proceeds                           |   | \$0               | \$0              |
| \$3,056                   | Interest/Rent/Other                     |   | \$4               | \$4              |
| \$8,669                   | Developer Proceeds                      | \$2,000                                 | (\$2,000)         | \$0              |
| \$91                      | City                                    |   | \$0               | \$0              |
| \$675                     | Reloans                                 |   | \$0               | \$0              |
| (\$732)                   | Other/Transfer                          | \$26                                    | \$27              | \$53             |
| \$18,933                  | TOTAL REVENUE                           | \$2,026                                 | (\$1,486)         | \$540            |
|                           |   | ***********                             |                   |                  |
|                           | EXPENDITURES                            |   |                   |                  |
| \$4,435                   | Admin/Legal/Planning                    | \$25                                    | \$435             | \$460            |
| \$10,160                  | Real Estate Acquisition                 | \$2,000                                 | (\$2,000)         | \$0              |
| \$4,056                   | Public Improv/Engineering               | (\$8)                                   | \$68              | \$60             |
| \$229                     | Rehab/Property Mgt/Other                | \$9                                     | \$11              | \$20             |
| \$18,880                  | TOTAL EXPENDITURES                      | \$2,026                                 | (\$1,486)         | \$540            |
|                           |   |   |                   |                  |
| \$53                      | Continuing to Next Year                 | \$0                                     | \$0               | \$0              |
| ************              |   | *************************************** |                   |                  |

#### CORE DISTRICT FUND 98860

DESCRIPTION/ACTIVITIES: The Core District is generally bounded by "A" Street to the North, Union Street to the West, Twelfth Street to the East and Broadway and "E" Street to the South. The budget includes a provision for rehabilitation loans. The Agency purchased the old Walker Scott building located at the corner of Fifth and Broadway of which the rehabilitation is now complete consisting of 33 loft units and retail space including a parking facility along with adjacent private developments. The budget includes funding for the street lights in the Core District, public improvements between Broadway and C Streets along 4th thru 10th Avenues and private offsites. In addition a provision has been included for the remediation of the site for the Smart Corner project.

| CUMULATIVE<br>PRIOR YEARS                                       |  | CONTING<br>APPROP                | FY 2004<br>APPROP                                       | TOTAL<br>FY 2004   |
|---|--|----------------------------------|---|--|
| \$6,142<br>\$5,390<br>\$438<br>\$0<br>\$0<br>\$5,651<br>\$3,596 | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-Loans Other/Transfer          | \$400<br>\$405<br>\$0<br>(\$229) | \$109<br>\$0<br>\$120<br>\$1,000<br>\$0<br>\$0<br>\$271 | \$509<br>\$405<br>\$120<br>\$1,000<br>\$0<br>\$0<br>\$42 |
| \$21,217  | TOTAL REVENUE  | \$576<br>                        | \$1,500   | \$2,076  |
| \$3,779<br>\$6,568<br>\$4,641<br>\$6,187                        | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$106<br>\$5<br>\$100<br>\$365   | \$494<br>\$532<br>\$634<br>(\$160)                      | \$600<br>\$537<br>\$734<br>\$205                         |
| \$21,175  | TOTAL EXPENDITURES   | \$576                            | \$1,500   | \$2,076  |
| \$42  | Continuing to Next Year  | \$0                              | \$0   | \$0  |

#### CORTEZ DISTRICT FUND 98840

DESCRIPTION/ACTIVITIES: The Cortez District is generally bounded by Union Street to the West, Interstate 5 to the North, Interstate 163 to the East and "A" Street to the South. The fund provided assistance for the renovation and the adaptive reuse of existing El Cortez Hotel together with new infrastructure and surface public improvements to support the rehabilitation. The rehabilitation of the El Cortez Hotel is completed consisting of 85 market rate residential units, a lobby space, special events space and other other commercial uses. The FY 2004 budget provides for the funding of the Cortez Hill Park and street lights in the area. Other projects recently completed include the Heritage Apartments (230 units) and the Discovery Condominium project (199 units).

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
|                           | REVENUE                   |                   |                   |                  |
| \$2,581                   | Tax Increment             | \$356             | (\$59)            | \$297            |
| \$5,344                   | Bond Proceeds             | \$900             | \$1,400           | \$2,300          |
| \$791                     | Interest/Rent/Other       |                   | \$300             | \$300            |
| \$1,659                   | Developer Proceeds        |                   | \$0               | \$0              |
| \$1,024                   | City                      | \$0               | \$0               | \$0              |
| \$0                       | Re-Loan                   |                   | \$0               | \$0              |
| \$1,205                   | Other/Transfer            | \$459             | \$1,171           | \$1,630          |
|                           |                           |                   |                   |                  |
| \$12,604                  | TOTAL REVENUE             | \$1,715           | \$2,812           | \$4,527          |
|                           |                           |                   |                   |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$2,316                   | Admin/Legal/Planning      | \$0               | \$413             | \$413            |
| \$6                       | Real Estate Acquisition   | \$0               | \$0               | \$0              |
| \$2,630                   | Public Improv/Engineering | \$1,715           | \$2,379           | \$4,094          |
| \$6,022                   | Rehab/Property Mgt/Other  | \$0               | \$20              | \$20             |
| \$10,974                  | TOTAL EXPENDITURES        | \$1,715           | \$2,812           | \$4,527          |
|                           |                           |                   |                   |                  |
| \$1,630                   | Continuing to Next Year   | \$0               | \$0               | \$0              |
|                           |                           |                   |                   |                  |

C

#### EAST VILLAGE BALLPARK/ANCILLARY REDEVELOPMENT PROJECT FUND 99072,99073,99074,99078

DESCRIPTION/ACTIVITIES: This fund provides for the funding of a Ballipark Redevelopment Project including Ancillary development. The budget includes funding for acquisition and related expenses for sites within the Centre City East Village District. In FY2004 a provison has been made to fund for a portion of the P-1 parking site and the construction of 109 parking spaces associated with the residential development that will occur adjacent to the parking structure.

|                           | *************************************** | and the second second |   |   |
|---------------------------|---|-----------------------|---|---|
| CUMULATIVE<br>PRIOR YEARS |   | CONTING               | FY 2004<br>APPROP                       | TOTAL<br>FY 2004                        |
|                           | DEVENUE                                 |                       |   |   |
| 640 400                   | REVENUE                                 |                       |   |   |
| \$10,406                  | Tax Increment                           | \$1,577               | (\$36)                                  | \$1,541                                 |
| \$79,638                  | Bond Proceeds                           | \$5,500               | \$0                                     | \$5,500                                 |
| \$3,507                   | Interest/Rent/Other                     |                       | \$500                                   | \$500                                   |
| \$21,220                  | Developer Proceeds                      | \$800                 | \$4,300                                 | \$5,100                                 |
| \$9,000                   | City                                    | \$0                   | \$0                                     | \$0                                     |
| \$0                       | Re-loans                                | \$0                   | \$0                                     | \$0                                     |
| \$8,518                   | Other                                   | \$1,144               | (\$1,064)                               | \$80                                    |
| \$132,289                 | TOTAL REVENUE                           | \$9,021               | \$3,700                                 | \$12,721                                |
|                           |   | *********             | *************************************** | ************                            |
|                           | EXPENDITURES                            |                       |   |   |
| \$10,303                  | Admin/Legal/Planning                    | \$0                   | \$800                                   | \$800                                   |
| \$115,547                 | Real Estate Acquisition                 | (\$7,300)             | \$9,000                                 | \$1,700                                 |
| \$6,169                   | Public Improv/Engineering               | \$16,321              | (\$6,100)                               | \$10,221                                |
| \$190                     | Rehab/Property Mgt/Other                | \$0                   | \$0                                     | \$0                                     |
| \$132,209                 | TOTAL EXPENDITURES                      | E0 024                | 62 700                                  | 640.704                                 |
| \$102,203                 | TOTAL EXPENDITURES                      | \$9,021               | \$3,700                                 | \$12,721                                |
|                           |   |                       |   |   |
| \$80                      | Continuing to Next Year                 | \$0                   | \$0                                     | \$0                                     |
|                           |   |                       |   | *************************************** |

#### EAST VILLAGE DISTRICT FUND 98805, 99070, 98870, 98875

DESCRIPTION/ACTIVITIES: The Centre City East District is bounded by Interstate 5 to the North and East, Twelfth Avenue and Sixth Avenue to the West and the San Diego Bay to the South. A small area in the southeast corner (the 10th Avenue Marine Terminal) is excluded from this boundary. The FY 2004 budget includes various acquisitions in East Village, a local match for a Federal Grant to fund a pedestrian bridge, a site for the MTDB expansion of its bus yard, a portion of the Park to Bay project public improvements and a provision for offsites for private development.

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
|                           |                           |                   |                   |                  |
|                           | REVENUE                   |                   |                   |                  |
| \$8,919                   | Tax Increment             | \$2,489           | \$2,063           | \$4,552          |
| \$6,924                   | Bond Proceeds             | \$0               | \$3,800           | \$3,800          |
| \$1,098                   | Interest/Rent/Other       |                   | \$140             | \$140            |
| \$3,924                   | Developer Proceeds        | \$900             | \$6,000           | \$6,900          |
| \$3,701                   | City                      | \$0               | \$85              | \$85             |
| \$9,444                   | Reloans                   | \$1,815           | \$400             | \$2,215          |
| \$3,193                   | Other                     | (\$1,104)         | \$1,289           | \$185            |
| \$37,203                  | TOTAL REVENUE             | \$4,100           | \$13,777          | \$17,877         |
|                           |                           |                   |                   |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$13,054                  | Admin/Legal/Planning      | \$29              | \$1,651           | \$1,680 *        |
| \$9,697                   | Real Estate Acquisition   | \$15              | \$8,262           | \$8,277          |
| \$12,330                  | Public Improv/Engineering | \$3,921           | \$3,914           | \$7,835          |
| \$1,937                   | Rehab/Property Mgt/Other  | \$135             | (\$50)            | \$85             |
| \$37,018                  | TOTAL EXPENDITURES        | \$4,100           | \$13,777          | \$17,877         |
|                           |                           |                   |                   |                  |
| \$185                     | Continuing to Next Year   | \$0               | \$0               | \$0              |
|                           |                           |                   |                   |                  |
|                           |                           |                   |                   |                  |

#### GASLAMP PROJECT FUND 98343

DESCRIPTION/ACTIVITIES: The purpose of the Gaslamp Sub Area is to restore the historic area through public and private investment with the elimination of blighted conditions and non-conforming uses. The rehabilitation of the Windsor Hotel has been completed (San Diego Hardware). A residential development consisting of 26 loft style apartments located at 6th and Market has been completed (Steele Building). Construction has been completed on the four-story Reidy O'Neil Building, consisting of offices and a ground floor restaurant at the former Dalton Bldg. site. The Llewelyn Historic Building, the Montrose Building and the Cole Building have been completed. The rehabilitation of the McGurck Combination Store to the Z Gallerie, Lincoln Hotel, and the Dream Theatre are complete. The Borders Bookstore is complete and the construction of the 253 room Hilton Garden Inn was completed in the summer of 2000. The FY 2004 budget includes construction of pop-outs along 5th Avenue and a provision for public improvements.

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
|                           |                           |                   |                   |                  |
|                           | REVENUE                   |                   |                   |                  |
| \$3,578                   | Tax Increment             |                   | \$158             | \$158            |
| \$353                     | Bond Proceeds             |                   | \$1,600           | \$1,600          |
| \$3,967                   | Interest/Rent/Other       |                   | \$200             | \$200            |
| \$4,555                   | Developer Proceeds        | \$1,446           | \$250             | \$1,696          |
| \$2,622                   | City                      | \$0               | \$0               | \$0              |
| \$8,399                   | Re-loans                  |                   | \$0               | \$0              |
| (\$1,154)                 | Other/Transfer            | \$997             | (\$668)           | \$329            |
| \$22,320                  | TOTAL REVENUE             | \$2,443           | \$1,540           | \$3,983          |
|                           |                           |                   |                   |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$6,233                   | Admin/Legal/Planning      | \$0               | \$515             | \$515            |
| \$11,313                  | Real Estate Acquisition   | \$1,454           | \$242             | \$1,696          |
| \$3,073                   | Public Improv/Engineering | \$989             | \$753             | \$1,742          |
| \$1,372                   | Rehab/Property Mgt/Other  | \$0               | \$30              | \$30             |
| \$21,991                  | TOTAL EXPENDITURES        | \$2,443           | \$1,540           | \$3,983          |
|                           |                           |                   |                   |                  |
| \$329                     | Continuing to Next Year   | \$0               | \$0               | \$0              |
|                           | -                         |                   |                   |                  |

#### LITTLE ITALY DISTRICT FUND 98820

DESCRIPTION/ACTIVITIES: The Little Italy District is generally bounded by the Bay to the West, Laurel Street to the North, Interstate 5 and Union Street to the East and Ash Street to the South. The budget includes the design of and construction of public improvements on India Street from Grape to Laurel. Also, the budget includes funding for the Parking Program and a streetscape and street light program..

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
|                           | REVENUE                   |                   |                   |                  |
| \$5,306                   | Tax Increment             | \$1,000           | \$772             | \$1,772          |
| \$1,264                   | Bond Proceeds             | \$3,466           | \$554             | \$4,020          |
| \$745                     | Interest/Rent/Other       |                   | \$550             | \$550            |
| \$875                     | Developer Proceeds        | \$0               | \$386             | \$386            |
| \$155                     | City                      | \$0               | \$450             | \$450            |
| \$1,304                   | Re-Loans                  |                   | \$0               | \$0              |
| \$2,559                   | Other/Transfer            | (\$23)            | (\$71)            | (\$94)           |
| \$12,208                  | TOTAL REVENUE             | \$4,443           | \$2,641           | \$7,084          |
|                           |                           |                   |                   |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$3,880                   | Admin/Legal/Planning      | \$682             | \$902             | \$1,584          |
| \$3,460                   | Real Estate Acquisition   | \$10              | \$0               | \$10             |
| \$4,219                   | Public Improv/Engineering | \$3,721           | \$1,744           | \$5,465          |
| \$293                     | Rehab/Property Mgt/Other  | \$30              | (\$5)             | \$25             |
| \$11,852                  | TOTAL EXPENDITURES        | \$4,443           | \$2,641           | \$7,084          |
|                           |                           |                   |                   |                  |
| \$356                     | Continuing to Next Year   | \$0               | \$0               | \$0              |

#### MARINA A & B FUND 98390

DESCRIPTION/ACTIVITIES: Bounded by "E" Street, Kettner Blvd., State Street and "G" Street, this project represents a portion of a residential development which extends into the Columbia Redevelopment Project consisting of 442 condominium units. All 446 units have been sold, of which 172 lie within the Marina Redevelopment Project. The Marina Park project consisting of 224 of the 446 development has a lien on the property which provides the Agency funds to recover a portion of the expenses originally incurred to assist the development.

| CUMULATIVE<br>PRIOR YEARS   |  | CONTING<br>APPROP        | FY 2004<br>APPROP                                 | TOTAL<br>FY 2004                                  |
|---|--|--------------------------|---|---|
|   | REVENUE  |                          |   |   |
| \$0<br>\$2,874<br>\$1,295<br>\$2,241<br>\$4,900<br>\$647<br>(\$1,983) | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other/Transfer                  | \$0                      | \$0<br>\$0<br>\$15<br>\$0<br>\$0<br>\$0<br>(\$11) | \$0<br>\$15<br>\$0<br>\$0<br>\$0<br>\$0<br>(\$11) |
| \$9,974   | TOTAL REVENUE  | \$0                      | \$4   | \$4   |
| \$1,222<br>\$5,135<br>\$2,321<br>\$1,168                              | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$0<br>\$0<br>\$0<br>\$0 | \$2<br>\$0<br>\$2<br>\$0                          | \$2<br>\$0<br>\$2<br>\$0                          |
| \$9,846<br>   | TOTAL EXPENDITURES   | \$0                      | \$4   | \$4   |
| \$128   | Continuing to Next Year  | \$0                      | \$0   | \$0   |

#### MARINA HORTON HOUSE FUND 98391

DESCRIPTION/ACTIVITIES: Horton House is a 150 unit Section-8 housing project developed for elderly and handicapped individuals, located on the block bounded by Third Avenue, "G" Street, Fourth Avenue and Market Street. The building consists of 100 one-bedroom apartments and 50 efficiency units which have been occupied since May 1981. The site was acquired by the Agency and is leased to the developer, San Diego Interfaith Housing Foundation. The Agency receives in-lieu property taxes and minimal rental payments as a result of this development.

| CUMULATIVE<br>PRIOR YEARS                                   | ***************************************  | CONTING<br>APPROP        | FY 2004<br>APPROP                                 | TOTAL<br>FY 2004   |
|---|--|--------------------------|---|--|
| \$0<br>\$0<br>\$1,566<br>\$0<br>\$1,641<br>\$0<br>(\$1,538) | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other/Transfer          |                          | \$0<br>\$0<br>\$90<br>\$0<br>\$0<br>\$0<br>(\$87) | \$0<br>\$0<br>\$90<br>\$0<br>\$0<br>\$0<br>\$0<br>(\$87) |
| \$1,669   | TOTAL REVENUE  | \$0                      | \$3   | \$3  |
| \$172<br>\$1,316<br>\$179<br>\$2                            | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$0<br>\$0<br>\$0<br>\$0 | \$3<br>\$0<br>\$0<br>\$0                          | \$3<br>\$0<br>\$0<br>\$0                                 |
| \$1,669   | TOTAL EXPENDITURES   | \$0                      | \$3   | \$3  |
| \$0<br>   | Continuing to Next Year  | \$0                      | \$0   | \$0  |

#### MARINA LIONS MANOR FUND 98393

DESCRIPTION/ACTIVITIES: Lions Community Manor is a senior citizen's housing complex located on the southern half of the block bounded by Third Avenue, "G" Street, Fourth Avenue and Market Street. The project opened in October of 1981 and consists of a 14-story highrise structure containing 129 housing units designed for the elderly and handicapped individuals In-lieu property taxes are received each year by the Agency as a result of this development.

| CUMULATIVE<br>PRIOR YEARS                                     |  | CONTING<br>APPROP        | BY 2004<br>APPROP                                   | TOTAL<br>FY 2004                                    |
|---|--|--------------------------|---|---|
| \$0<br>\$0<br>\$2,207<br>\$435<br>\$1,996<br>\$0<br>(\$2,898) | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other/Transfer          |                          | \$0<br>\$0<br>\$119<br>\$0<br>\$0<br>\$0<br>(\$116) | \$0<br>\$0<br>\$119<br>\$0<br>\$0<br>\$0<br>(\$116) |
| \$1,740   | TOTAL REVENUE  | \$0                      | \$3   | \$3   |
| \$146<br>\$1,412<br>\$180<br>\$2                              | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$0<br>\$0<br>\$0<br>\$0 | \$3<br>\$0<br>\$0<br>\$0                            | \$3<br>\$0<br>\$0<br>\$0                            |
| \$1,740   | TOTAL EXPENDITURES   | \$0                      | \$3   | \$3   |
| \$0   | Continuing to Next Year  | \$0                      | \$0   | \$0   |

### MARINA RESIDENTIAL FUND 98379 & 98378

DESCRIPTION/ACTIVITIES: This project consists of a major portion of the Marina Redevelopment Project generally bounded by "G" Street, Fourth Avenue and the railroad tracks to the south and southwest. The Agency has created residential community consisting of 3,448 completed units, 340 under construction and 228 in design. The Fiscal Year 2004 budget includes the provision for offsite public improvements and a provision for a portion of the North Embacadero Alliance development.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS   |  | CONTING<br>APPROP                          | FY 2004<br>APPROP                            | TOTAL<br>FY 2004                             |
|---|--|--|--|--|
| \$17<br>\$0<br>\$3,980<br>\$14,376<br>\$2,053<br>\$631<br>(\$2,439) | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other/Transfer          | \$500<br>\$0<br>\$0<br>\$0<br>\$0<br>\$469 | \$264<br>\$0<br>\$800<br>\$599<br>\$0<br>\$0 | \$764<br>\$0<br>\$800<br>\$599<br>\$0<br>\$0 |
| \$18,618  | TOTAL REVENUE  | \$969<br>                                  | \$55<br><br>\$1,718                          | \$524<br><br>\$2,687                         |
| \$4,141<br>\$11,210<br>\$2,539<br>\$204                             | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$90<br>\$35<br>\$644<br>\$200             | \$1,324<br>(\$25)<br>\$419<br>\$0            | \$1,414 *<br>\$10<br>\$1,063<br>\$200        |
| \$18,094  | TOTAL EXPENDITURES   | \$969                                      | \$1,718                                      | \$2,687                                      |
| \$524   | Continuing to Next Year  | \$0  | \$0  | \$0  |

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<sup>\*</sup> Includes \$6 for Promotional & Marketing Expense

### MARTIN LUTHER KING JR. PROMENADE FUND 98382

DESCRIPTION/ACTIVITIES: King Promenade is a linear park extending a distance of approximately 2,650 feet from "G" Street on the northwest to Sixth Avenue on the southeast. The 12.5 acre site includes Harbor Drive which has been land-scaped by the Port of San Diego; the rights-of-way of the AT&SF Railroad and the Metropolitan Transit right-of-way which contains the alignment of the Bayside San Diego Trolley; surplus rail lands which have been acquired by the Agency and adjoining private development fronting on the park. King Promenade provides a transition between a residential area which contains approximately 3,000 new residential dwelling units and the Hotel/Convention Center complex which contains the 760,000 square foot Convention Center and three hotels with approximately 2,300 rooms. Funding has been provided to accommodate improvements to the area south of the Children's Museum Development.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS |                                     | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|-------------------------------------|-------------------|-------------------|------------------|
| \$0<br>\$5,602            | REVENUE Tax Increment Bond Proceeds | \$0               | \$0<br>\$0        | \$0<br>\$0       |
| \$2,197<br>\$0            | Interest/Rent/Other                 | \$0               | \$92              | \$92             |
| \$2,379                   | Developer Proceeds                  | \$0               | \$0               | \$0              |
| \$15,088                  | City<br>Re-loans                    | \$0               | \$0               | \$0              |
| \$1,854                   | Other                               | \$0<br>\$82       | \$0<br>\$554      | \$0              |
|                           |                                     | 302               | \$554             | \$636            |
| \$27,120                  | TOTAL REVENUE                       | \$82              | \$646             | \$728            |
|                           |                                     |                   | **********        |                  |
|                           | EXPENDITURES                        |                   |                   |                  |
| \$4,091                   | Admin/Legal/Planning                | \$2               | \$251             | \$253 *          |
| \$11,054                  | Real Estate Acquisition             | \$0               | \$0               | \$0              |
| \$11,089                  | Public Improv/Engineering           | \$80              | \$370             | \$450            |
| \$250                     | Rehab/Property Mgt/Other            | \$0               | \$25              | \$25             |
| \$26.484                  | TOTAL EXPENDITURES                  | **********        |                   |                  |
| 320,404                   | TOTAL EXPENDITURES                  | \$82              | \$646             | \$728            |
|                           |                                     | **********        |                   |                  |
| \$636                     | Continuing to Next Year             | \$0               | \$0               | \$0              |
| **********                |                                     |                   |                   |                  |

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### PUBLIC IMPROVEMENTS FUND 99030, 99037 & 99038

DESCRIPTION/ACTIVITIES: This fund provides for the construction of miscellaneous public improvements. Previous funding provided for improvements including the street light conversion, the Harborside school offsites and the Ralph's Supermarket offistes, the facade improvement program and wayfinding signs. The FY 2004 budget provides funding for private offsites, remediation costs, quality of life project, the community plan amendment and marketing program.

|                                      | ***************************************  |                                 |                                     |  |
|--------------------------------------|--|---------------------------------|-------------------------------------|--|
| CUMULATIVE<br>PRIOR YEARS            |  | CONTING<br>APPROP               | FY 2004<br>APPROP                   | TOTAL<br>FY 2004                         |
| \$4,350<br>\$1,476<br>\$2,443<br>\$0 | REVENUE Tax Increment Bond Proceeds Interest/Rent/Other  | \$4<br>\$684<br>\$218           | \$4,093<br>\$1,792<br>\$280         | \$4,097<br>\$2,476<br>\$498              |
| \$123<br>\$1,636<br>\$600            | Developer Proceeds<br>City<br>Re-loans<br>Other/Transfer   | \$0<br>\$0<br>\$278             | \$0<br>\$0<br>\$0<br>(\$270)        | \$0<br>\$0<br>\$0<br>\$8                 |
| \$10,628                             | TOTAL REVENUE  | \$1,184                         | \$5,895                             | \$7,079                                  |
| \$3,306<br>\$760<br>\$6,551<br>\$3   | EXPENDITURES  Admin/Legal/Planning  Real Estate Acquisition  Public Improv/Engineering  Rehab/Property Mgt/Other | \$893<br>\$100<br>\$41<br>\$150 | \$477<br>\$3,318<br>\$2,035<br>\$65 | \$1,370 *<br>\$3,418<br>\$2,076<br>\$215 |
| \$10,620                             | TOTAL EXPENDITURES   | \$1,184                         | <b>\$</b> 5,895                     | \$7,079                                  |
| \$8                                  | Continuing to Next Year  | \$0                             | \$0                                 | \$0                                      |

<sup>\*</sup> Includes \$10 for Promotional & Marketing Expense

PUBLIC PARKING

FUND 99071, 99075 & 99076

DESCRIPTION/ACTIVITIES: This fund provides for costs associated with development of a Public Parking facility and parking sites consistent with the Downtown Comprehensive Parking Plan. Parking revenue bonds were issued for the design and construction of the 6th and Market parking garage which was completed January 2001. In FY 2003, parking revenue bonds were issued to fund the design and construction of a parking facility located at 6th & L adjacent to the Ballpark and the Gaslamp Quarter District.

|                           | *************************************** |                   |                   |             |
|---------------------------|---|-------------------|-------------------|-------------|
| CUMULATIVE<br>PRIOR YEARS |   | CONTING<br>APPROP | FY 2004<br>APPROP | FY 2004     |
|                           |   |                   |                   |             |
|                           | REVENUE                                 |                   |                   |             |
| \$4,687                   | Tax Increment                           | \$0               | \$2,575           | \$2,575     |
| \$35,315                  | Bond Proceeds                           | \$0               | \$0               | \$0         |
| \$720                     | Interest/Rent/Other                     |                   | \$30              | \$30        |
| \$3,791                   | Developer Proceeds                      | \$0               | (\$736)           | (\$736)     |
| \$4,455                   | Parking Meter Revenue                   |                   | \$150             | \$150       |
| \$2,120                   | Re-loans                                | \$0               | \$0               | \$0         |
| \$1,351                   | Other/Transfer                          | \$1,741           | (\$1,697)         | \$44        |
| **********                | TOTAL DELICATION                        | *********         |                   | •••••       |
| \$52,439                  | TOTAL REVENUE                           | \$1,741           | \$322             | \$2,063     |
|                           |   |                   |                   | *********** |
|                           | EXPENDITURES                            |                   |                   |             |
| \$4,712                   | Admin/Legal/Planning                    | \$0               | \$1,115           | \$1,115     |
| \$15,261                  | Real Estate Acquisition                 | \$25              | \$445             | \$470       |
| \$31,999                  | Public Improv/Engineering               | \$1,716           | (\$1,263)         | \$453       |
| \$423                     | Rehab/Property Mgt/Other                | \$0               | \$25              | \$25        |
| *                         |   |                   |                   |             |
| \$52,395                  | TOTAL EXPENDITURES                      | \$1,741           | \$322             | \$2,063     |
|                           |   |                   |                   |             |
| \$44                      | Continuing to Next Year                 | \$0               | \$0               | \$0         |
|                           |   |                   |                   |             |

#### SANTA FE DEVELOPMENT FUND 98720

DESCRIPTION/ACTIVITIES: The Santa Fe Land Improvement Company entered into a development agreement in June 1983 pertaining to the development of 17 acres adjoining the Santa Fe Depot. Subsequently, the development was modified to provide approximately 3.5 million square feet of gross development including related parking. Restoration of the Depot removal of freight forwarding sheds and removal of 12 railroad tracks has been completed. Embassy Suites, a 337 room hotel was completed in the fall of 1988. Seabridge, a 387 unit apartment project, was completed August of 1992. The Transit Courtyard and the Depot Forecourt is now completed. The Agency approved the Basic Concept Drawings for the One Santa Fe Place Office Tower, a 540,000 square foot office office building with 700 parking spaces located on the block bounded by Broadway, Pacific Highway, and the Santa Fe Depot. Also Bosa Development began construction on the Phase I of Santa Fe condominiums.

| CUMULATIVE  |                           | CONTING  | FY 2004 | TOTAL   |
|-------------|---------------------------|----------|---------|---------|
| PRIOR YEARS |                           | APPROP   | APPROP  | FY 2004 |
|             |                           |          |         |         |
|             |                           |          |         |         |
|             |                           |          |         |         |
|             | REVENUE                   |          |         |         |
| \$0         | Tax Increment             |          | 60      | 60      |
| \$222       |                           |          | \$0     | \$0     |
| \$239       | Bond Proceeds             |          | \$0     | \$0     |
|             | Interest/Rent/Other       |          | \$4     | \$4     |
| \$61        | Developer Proceeds        |          | \$0     | \$0     |
| \$0         | City                      |          | \$0     | \$0     |
| \$387       | Re-loans                  |          | \$0     | \$0     |
| \$692       | Other/Transfer            | \$0      | \$116   | \$116   |
|             |                           | ******** |         |         |
| \$1,601     | TOTAL REVENUE             | \$0      | \$120   | \$120   |
| *********   |                           |          |         |         |
| *****       |                           |          |         |         |
| \$1,334     | Admin/Legal/Planning      | \$0      | \$120   | \$120   |
| \$31        | Real Estate Acquisition   | \$0      | \$0     | \$0     |
| \$228       | Public Improv/Engineering | \$0      | \$0     | \$0     |
| \$4         | Rehab/Property Mgt/Other  | \$0      | \$0     | \$0     |
| \$1,597     | TOTAL EXPENDITURES        | \$0      | \$120   | 6120    |
|             | . O ENDITORES             |          | \$120   | \$120   |
|             |                           |          |         |         |
| \$4         | Continuing to Next Year   | \$0      | \$0     | \$0     |
|             |                           |          |         |         |

TAXING ENTITIES ALLOCATION

FUND 98890, 98891, 98892, 98893

DESCRIPTION/ACTIVITIES: This budget provides for the estimated net payments to be made to the County of San Diego, County Board of Education, San Diego Unified School District and the San Diego Community College District based on the Cooperation Agreements entered into between the Agency and the respective taxing entities.

#### DETAIL BUDGET:

| CUMULATIVE<br>PRIOR YEARS               |   | CONTING<br>APPROP | FY 2004<br>APPROP                          | TOTAL<br>FY 2004                    |
|---|---|-------------------|--|-------------------------------------|
| \$8,962<br>\$1,200<br>\$0<br>\$0<br>\$0 | REVENUE Tax Increment Bond Proceeds Interest/Rent Developer Proceeds Re-loans | \$117             | \$2,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$2,117<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$0                                     | Other   | \$0               | \$0  | \$0                                 |
| \$10,162                                | TOTAL REVENUE   | \$117             | \$2,000                                    | \$2,117                             |
|   | EXPENDITURES  |                   |  |                                     |
| \$10,162<br>\$0                         | Payments to Taxing Entities<br>Other  | \$117<br>\$0      | \$2,000<br>\$0                             | \$2,117<br>\$0                      |
| \$10,162                                | TOTAL EXPENDITURES  | \$117             | \$2,000                                    | \$2,117                             |
| \$0                                     | Continuing to Next Period   | \$0               | \$0  | \$0                                 |

### CENTRE CITY LOW AND MODERATE TAX ALLOCATION BONDS SERIES 2003C FUND 99XXX

DESCRIPTION/ACTIVITIES: In FY2004, it is anticipated that the Agency will sell \$38 million of the Centre City low and moderate tax allocation bonds. This fund will provide for the low and moderate income fund financing for the Notice of Funding Availability.

### BUDGET DETAIL:

| CUMULATIVE               | ***************************************                       | CONTING    | FY 2004                    | TOTAL                      |
|--------------------------|---|------------|----------------------------|----------------------------|
| PRIOR YEARS              |   | APPROP     | APPROP                     | FY 2004                    |
|                          | REVENUE   |            |                            |                            |
| \$0<br>\$0               | Tax Increment<br>Bond Proceeds                                | \$0        | \$3,600<br>\$3,800         | \$3,600<br>\$3,800         |
| \$0<br>\$0<br>\$0<br>\$0 | Interest/Rent/Other<br>Developer Proceeds<br>City<br>Re-loans | \$0        | \$200<br>\$0<br>\$0<br>\$0 | \$200<br>\$0<br>\$0<br>\$0 |
| \$0                      | Other   |            | \$0                        | \$0                        |
| \$0                      | TOTAL REVENUE   | \$0        | \$7,600                    | \$7,600                    |
|                          | EXPENDITURES  |            |                            |                            |
| \$0<br>\$0               | Bond Debt Service<br>Other                                    | \$0<br>\$0 | \$3,800<br>\$0             | \$3,800<br>\$0             |
| \$0                      | TOTAL EXPENDITURES  | \$0        | \$3,800                    | \$3,800                    |
| \$0                      | Bond Reserve Requirements                                     | \$0        | \$3,800                    | \$3,800                    |
|                          |   |            | ***********                | ********                   |

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### CENTRE CITY PARKING REVENUE BONDS SERIES 1999 FUND 99028

DESCRIPTION/ACTIVITIES: In FY2000, the Agency sold \$12,105,000 of parking revenue bonds for the 6th and Market public parking garage. The parking garage opened January 2001. A total of \$11,625,000 is still outstanding.

#### BUDGET DETAIL:

| CUMULATIVE  |  | 201171110         |   |   |
|---|--|-------------------|---|---|
| PRIOR YEARS   |  | CONTING<br>APPROP | FY 2004<br>APPROP                                   | FY 2004   |
|   | REVENUE  |                   |   |   |
| \$0<br>\$1,931<br>\$1,422<br>\$0<br>\$1,028<br>\$0<br>\$153 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other | \$0               | \$0<br>\$0<br>\$1,046<br>\$0<br>\$0<br>\$0<br>\$906 | \$0<br>\$0<br>\$1,046<br>\$0<br>\$0<br>\$0<br>\$906 |
| \$4,534   | TOTAL REVENUE  | \$0               | \$1,952   | \$1,952   |
|   | EXPENDITURES   |                   |   |   |
| \$3,628<br>\$0  | Bond Debt Service<br>Other   | \$0<br>\$0        | \$965<br>\$0  | \$965<br>\$0  |
| \$3,628   | TOTAL EXPENDITURES   | \$0               | \$965   | \$965   |
| \$906   | Bond Reserve Requirements  | \$0               | \$987   | \$987   |

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#### CENTRE CITY PARKING REVENUE BONDS SERIES 2003B FUND 99017

DESCRIPTION/ACTIVITIES: In January 2003, the Agency sold \$20,515,000 of tax allocation parking bonds for the 6th & L parking garage. This fund provides for the revenues anticipated to facilitate the bond sale and the related debt service.

### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS              |  | CONTING<br>APPROP | FY 2004<br>APPROP                 | TOTAL<br>FY 2004                  |
|--|--|-------------------|-----------------------------------|-----------------------------------|
|  | REVENUE  |                   |                                   |                                   |
| \$35<br>\$1,450                        | Tax Increment<br>Bond Proceeds   | \$0               | \$1,003<br>\$0                    | \$1,003<br>\$0                    |
| \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | Interest/Rent/Other<br>Developer Proceeds<br>City<br>Re-loans<br>Other | \$0               | \$100<br>\$0<br>\$0<br>\$0<br>\$0 | \$100<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$1,485                                | TOTAL REVENUE  | \$0               | \$1,103                           | \$1,103                           |
|  | EXPENDITURES   |                   |                                   |                                   |
| \$35<br>\$0                            | Bond Debt Service<br>Other   | \$0<br>\$0        | \$1,103<br>\$0                    | \$1,103<br>\$0                    |
| \$35                                   | TOTAL EXPENDITURES   | \$0               | \$1,103                           | \$1,103                           |
| \$1,450                                | Bond Reserve Requirements  | \$0               | \$0                               | \$0                               |

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### CENTRE CITY TAX ALLOCATION BONDS, SERIES 1993 FUND 99008 & 99009

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance a major portion of the Centre City Project. A total of \$54,350,000 tax allocation bonds was issued of which \$27,075,000 was taxable and \$27,275,000 was tax-exempt. A portion of the tax exempt bonds was refunded in FY 1999. A total of \$19,655,000 of the tax exempt bonds and \$15,500,000 of the taxable bonds is outstanding.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS  |  | CONTING<br>APPROP | FY 2004<br>APPROP                                   | TOTAL<br>FY 2004                                    |
|--|--|-------------------|---|---|
|  | REVENUE  |                   |   |   |
| \$35,976<br>\$4,157<br>\$2,601<br>\$0<br>\$0<br>\$0<br>(\$4,145) | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other | \$0               | \$3,411<br>\$0<br>\$250<br>\$0<br>\$0<br>\$0<br>\$0 | \$3,411<br>\$0<br>\$250<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$38,589   | TOTAL REVENUE  | \$0               | \$3,661   | \$3,661   |
|  | EVENDITURES  |                   |   |   |
|  | EXPENDITURES   |                   |   |   |
| \$38,589<br>\$0  | Bond Debt Service<br>Other   | \$0<br>\$0        | \$3,661<br>\$0                                      | \$3,661<br>\$0                                      |
| \$38,589   | TOTAL EXPENDITURES   | \$0               | \$3,661   | \$3,661   |
| \$0  | Bond Reserve Requirements  | \$0               | \$0   | \$0   |

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### CENTRE CITY TAX ALLOCATION BONDS, SERIES 1999 FUND 99024,99025, & 99026

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance a major portion of the Centre City Project. A total of \$50,650,000 tax allocation bonds was issued of which \$25,680,000 was tax-exempt, \$11,360,000 was taxable and \$13,610,000 tax-exempt subordinate bonds. A total of \$25,420,000 of the tax-exempt, \$11,360,000 of the taxable and \$13,040,000 of the tax-exempt subordinate is still outstanding.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS                         |  | CONTING<br>APPROP | FY 2004<br>APPROP                                   | TOTAL<br>FY 2004                                    |
|---|--|-------------------|---|---|
|   | REVENUE  |                   |   |   |
| \$12,507<br>\$3,357<br>\$969<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other |                   | \$2,535<br>\$0<br>\$250<br>\$0<br>\$0<br>\$0<br>\$0 | \$2,535<br>\$0<br>\$250<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$16,833  | TOTAL REVENUE  | \$0               | \$2,785   | \$2,785   |
|   | EXPENDITURES   |                   |   |   |
| \$13,914  | Bond Debt Service  | \$0               | \$2,785   | \$2,785   |
| \$0   | Other  | \$0               | \$0   | \$0   |
| \$13,914  | TOTAL EXPENDITURES   | \$0               | \$2,785   | \$2,785   |
| \$2,919   | Bond Reserve Requirements  | \$0               | \$0   | \$0   |

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### CENTRE CITY TAX ALLOCATION BONDS, SERIES 2000A FUND 99032

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance a major portion of the Centre City Project. A total of \$6,100,000 tax allocation bonds was issued in April 2000. The amount outstanding is \$5,815,000.

#### BUDGET DETAIL:

| REVENUE  \$790   |                                     | ***************************************  |     |                                  |  |
|--|-------------------------------------|--|-----|----------------------------------|--|
| \$790  |                                     |  |     |                                  | TOTAL<br>FY 2004                                 |
| \$734  |                                     | REVENUE  |     |                                  |  |
| \$1,624 TOTAL REVENUE \$0 \$444 \$444  EXPENDITURES  \$1,624 Bond Debt Service \$0 \$444 \$444  \$0 Other \$0 \$0 \$0  \$1,624 TOTAL EXPENDITURES \$0 \$444 \$444  \$0 State of the control | \$734<br>\$100<br>\$0<br>\$0<br>\$0 | Bond Proceeds<br>Interest/Rent/Other<br>Developer Proceeds<br>City<br>Re-loans |     | \$0<br>\$50<br>\$0<br>\$0<br>\$0 | \$394<br>\$0<br>\$50<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$1,624 Bond Debt Service \$0 \$444 \$444 \$444 \$0 Other \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  | \$1,624                             | TOTAL REVENUE  | \$0 | \$444                            | \$444  |
| \$0 Other \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0  |                                     | EXPENDITURES   |     |                                  |  |
| \$1,624 TOTAL EXPENDITURES \$0 \$444 \$444  \$0 Bond Reserve Requirements \$0 \$0 \$0  | \$0                                 |  | \$0 | \$0                              | \$444<br>\$0                                     |
|  | \$1,624                             | TOTAL EXPENDITURES   | \$0 | \$444                            | \$444  |
|  |                                     | Bond Reserve Requirements  |     |                                  | \$0  |

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#### CENTRE CITY TAX ALLOCATION BONDS SERIES 2000B FUND 99004

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance and refinance redevelopment activities in the Centre City Project. A total of \$21,390,000 tax allocation bonds was issued in November 2000. The amount outstanding is \$20,985,000.

#### BUDGET DETAIL:

| 0  |  |                   |  |  |
|--|--|-------------------|--|--|
| CUMULATIVE<br>PRIOR YEARS                        |  | CONTING<br>APPROP | FY 2004<br>APPROP                            | TOTAL<br>FY 2004                             |
|  | REVENUE  |                   |  |  |
| \$4,106<br>\$1,882<br>\$235<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans | \$0               | \$1,313<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 | \$1,313<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$0  | Other  | \$0               | \$1,882                                      | \$1,882                                      |
| \$6,223  | TOTAL REVENUE  | \$0               | \$3,345                                      | \$3,345                                      |
|  | EXPENDITURES   |                   |  |  |
| \$4,341<br>\$0                                   | Bond Debt Service<br>Other   | \$0<br>\$0        | \$1,463<br>\$0                               | \$1,463<br>\$0                               |
| \$4,341  | TOTAL EXPENDITURES   | \$0               | \$1,463                                      | \$1,463                                      |
| \$1,882  | Bond Reserve Requirements  | \$0               | \$1,882                                      | \$1,882                                      |

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### CENTRE CITY TAX ALLOCATION BONDS SERIES 2001A FUND 99013

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance and refinance redevelopment activities in the Centre City Project. A total of \$58,425,100 tax allocation bonds was issued in November 2001. The total amount is still outstanding.

#### BUDGET DETAIL:

|   | ***************************************  |                   |  |  |
|---|--|-------------------|--|--|
| CUMULATIVE<br>PRIOR YEARS                     |  | CONTING<br>APPROP | FY 2004<br>APPROP                            | TOTAL<br>FY 2004                             |
|   | REVENUE  |                   |  |  |
| \$5,216<br>\$0<br>\$23<br>\$0<br>• \$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans | \$0               | \$2,414<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 | \$2,414<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$0   | Other  | \$0               | \$0  | \$0  |
| \$5,239                                       | TOTAL REVENUE  | \$0               | \$2,564                                      | \$2,564                                      |
|   | EXPENDITURES   |                   |  |  |
| \$5,239<br>\$0                                | Bond Debt Service<br>Other   | \$0<br>\$0        | \$2,564<br>\$0                               | \$2,564<br>\$0                               |
| \$5,239                                       | TOTAL EXPENDITURES   | \$0               | \$2,564                                      | \$2,564                                      |
| \$0   | Bond Reserve Requirements  | \$0               | \$0  | \$0  |
|   |  |                   |  |  |

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### CENTRE CITY TAX ALLOCATION BONDS SERIES 2003A FUND 99014

DESCRIPTION/ACTIVITIES: In January 2003, the Agency sold \$31,000,000 ot tax allocation bonds to finance and refinance redevelopment activities in the Centre City project. The total amount is still outstanding.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS |   | CONTING<br>APPROP | FY 2004<br>APPROP   | TOTAL<br>FY 2004    |
|---------------------------|---|-------------------|---------------------|---------------------|
|                           | REVENUE   | ALTIO             | ALTIO               |                     |
| \$300<br>\$0              | Tax Increment Bond Proceeds                       | \$0               | \$4,105<br>\$0      | \$4,105<br>\$0      |
| \$0<br>\$0<br>\$0         | Interest/Rent/Other<br>Developer Proceeds<br>City | \$0               | \$200<br>\$0<br>\$0 | \$200<br>\$0<br>\$0 |
| \$0<br>\$0                | Re-loans<br>Other                                 |                   | \$0<br>\$0          | \$0<br>\$0          |
| \$300                     | TOTAL REVENUE                                     | \$0               | \$4,305<br>         | \$4,305             |
|                           | EXPENDITURES                                      |                   |                     |                     |
| \$300<br>\$0              | Bond Debt Service<br>Other                        | \$0<br>\$0        | \$4,305<br>\$0      | \$4,305<br>\$0      |
| \$300                     | TOTAL EXPENDITURES                                | \$0               | \$4,305             | \$4,305             |
| \$0                       | Bond Reserve Requirements                         | \$0               | \$0                 | \$0                 |

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### CHILDREN'S MUSEUM & WALKER SCOTT LOAN REPAYMENT FUND 983951, 988601 & 9838602

DESCRIPTION/ACTIVITIES: These two funds were established to provide debt service payments for the promissory notes associated with the acquisition of the site for the Children's Museum and the acquisition and rehabilition of the Walker Scott building.

#### BUDGET DETAIL:

|   | ***************************************  |                   |   |   |
|---|--|-------------------|---|---|
| CUMULATIVE<br>PRIOR YEARS                               |  | CONTING<br>APPROP | FY 2004<br>APPROP                                 | TOTAL<br>FY 2004                                  |
|   | REVENUE  |                   |   |   |
| \$1,040<br>\$0<br>\$0<br>\$1,152<br>\$0<br>\$0<br>\$787 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other |                   | \$220<br>\$0<br>\$0<br>\$144<br>\$0<br>\$0<br>\$0 | \$220<br>\$0<br>\$0<br>\$144<br>\$0<br>\$0<br>\$0 |
| \$2,979   | TOTAL REVENUE  | \$0               | \$364   | \$364   |
|   | EXPENDITURES   |                   |   |   |
| \$2,979<br>\$0  | Loan Repayments<br>Other   | \$0<br>\$0        | \$364<br>\$0                                      | \$364<br>\$0                                      |
| <b>\$2</b> ,979   | TOTAL EXPENDITURES   | \$0               | \$364   | \$364   |
| \$0   | Continuing to Next Period  | \$0               | \$0   | \$0   |

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#### GASLAMP OTHER LOAN REPAYMENT FUND 98349

DESCRIPTION/ACTIVITIES: Sales Tax, CDBG and C.I.P. funds have been loaned to the Agency for the acquisition of land and public improvements in the Gaslamp Sub Area. Repayment of such loans plus interest are being made with bond proceeds to assist in the financing of the San Diego Main Library.

#### BUDGET DETAIL:

|  | ***************************************   |                   |  |  |
|--|---|-------------------|--|--|
| PRIOR YEARS  |   | CONTING<br>APPROP | FY 2004<br>APPROP                                      | TOTAL<br>FY 2004                                       |
|  | REVENUE   |                   |  |  |
| \$3,445<br>\$29,473<br>\$0<br>\$2,200<br>\$0<br>\$0<br>\$0 | Tax Increment/Re-Loans Bond Proceeds Interest/Rent/Other Developer Proceeds City Other Agencies Transfers Fm (To) Other Proj Prior Period | \$0               | \$150<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$150<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$35,118   | TOTAL REVENUE   | \$0               | \$150  | \$150  |
|  | EXPENDITURES  |                   |  |  |
| \$35,118<br>\$0  | Loan Repayments<br>Other  | \$0<br>\$0        | \$150<br>\$0   | \$150<br>\$0   |
| \$35,118   | TOTAL EXPENDITURES  | \$0               | \$150  | \$150  |
| \$0  | Continuing to Next Period   | \$0               | \$0  | \$0  |

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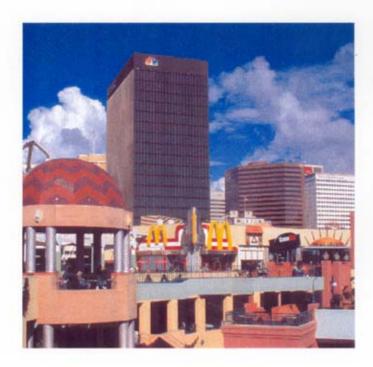
## HORTON PLAZA PROJECT AREA

**Centre City Development Corporation** 

## Summary of Horton Plaza Revenue and Expenditures (Thousands)

|                              | Total    |
|------------------------------|----------|
| Revenue                      |          |
| Tax Increment                | \$5,500  |
| Reloans                      | \$0      |
| Interest/Rent/Misc.          | \$384    |
| Developer Proceeds           | \$1,100  |
| Tax Allocation/Housing Bonds | \$16,210 |
| Other                        | (\$310)  |
| Continuing Revenue           | \$2,683  |
| Total Revenue                | \$25,567 |
|                              |          |

| Expenditures              |          |
|---------------------------|----------|
| Admin/Legal/Planning      | \$885    |
| Real Estate Acquisition   | \$30     |
| Public Improv/Engineering | \$162    |
| Rehab/Property Mgt/Other  | \$17,118 |
| Debt Service/Loan         | \$4,689  |
| Continuing Expenditures   | \$2,683  |
| Total Expenditures        | \$25,567 |



#### Additional Information

| Horton Plaza Expenditure by Objective |          |
|---------------------------------------|----------|
| Capital Projects                      | \$10,775 |
| Low/Mod Housing                       | \$6,720  |
| Administration (1)                    | \$700    |
| Debt Service/Loan Repayment           | \$4,689  |
| Continuing Expenditures               | \$2,683  |
| Total Revenue                         | \$25,567 |

Statutory and contractual obligations dictate the use of portions of tax increment, as show below, which reduces the amount available for projects.

| Total Revenue               | (\$289) |
|-----------------------------|---------|
| Subtotal Deductions         | \$5,789 |
| Debt Service/Loan Repayment | \$4,689 |
| Housing Set-aside           | \$1,100 |
| Less:                       |         |
| Tax Increment (2)           | \$5,500 |

<sup>(1)</sup> Includes Low/Mod Admin. (3) Net of County Service Fee

#### BALBOA THEATER FUND 98445

DESCRIPTION/ACTIVITIES: The development plan consists of the restoration of the exterior of the Balboa Theatre and an adaptive reuse of the interior. In FY 2004 new bonds will be issued to rehabilitate the Balboa Theatre.

| CUMULATIVE<br>PRIOR YRS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|-------------------------|---------------------------|-------------------|-------------------|------------------|
|                         | REVENUE                   |                   |                   |                  |
| \$1,958                 | Tax Increment             |                   | \$644             | \$644            |
| \$0                     | Bond Proceeds             |                   | \$9,500           | \$9,500          |
| \$579                   | Interest/Rent/Misc.       |                   | \$60              | \$60             |
| \$0                     | Developer Proceeds        |                   | \$0               | \$0              |
| \$2,209                 | City                      |                   | \$0               | \$0              |
| \$700                   | Reloans                   |                   | \$0               | \$0              |
| \$2,227                 | Other                     | \$3               | \$939             | \$942            |
| 67.670                  | TOTAL DEVENUE             |                   | 244.440           | *******          |
| \$7,673                 | TOTAL REVENUE             | \$3               | \$11,143          | \$11,146         |
|                         |                           |                   |                   |                  |
|                         | EXPENDITURES              |                   |                   |                  |
| \$1,335                 | Admin/Legal/Planning      | \$3               | \$245             | \$248            |
| \$2,871                 | Real Estate Acquisition   | \$0               | \$0               | \$0              |
| \$761                   | Public Improv/Engineering | \$0               | \$212             | \$212            |
| \$2,638                 | Rehab/Property Mgt/Other  | \$0               | \$10,618          | \$10,618         |
| \$7,605                 | TOTAL EXPENDITURES        | \$3               | \$11,075          | \$11,078         |
|                         |                           |                   |                   |                  |
| \$68                    | Continuing to Next Year   | \$0               | \$68              | \$68             |
|                         |                           |                   |                   |                  |

<sup>\*</sup> Includes \$3 for Promotional & Marketing Expenses

#### HORTON PLAZA LOW & MODERATE INCOME HOUSING

**FUND 98446** 

DESCRIPTION/ACTIVITIES: The purpose of the Horton Plaza Low & Moderate Income Housing Fund is to set aside tax increment funds from the Horton Plaza Redevelopment Project to create low and moderate income housing. The Horton Plaza Redevelopment Project is generally bounded by Broadway, Fourth Ave., Union Street and "G" Street. Low/Mod projects funded include 900 "F" St., Trolley Lofts, Scripps Bldg., YWCA, Mason Hotel, Lincoln Hotel, Cole Bldg., Vietnam Veterans, Rachel's, Village Park, and Horton 4th Ave. Low Mod bond funds will be issued in FY 2004 to fund the Notice of Funding Availability.

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|---------------------------|-------------------|-------------------|------------------|
|                           |                           |                   |                   |                  |
|                           | REVENUE                   |                   |                   |                  |
| \$17,470                  | Tax Increment             |                   | \$495             | \$495            |
| \$0                       | Bond Proceeds             |                   | \$6,710           | \$6,710          |
| \$2,535                   | Interest/Rent/Other       |                   | \$75              | \$75             |
| \$1,275                   | Developer Proceeds        |                   | \$0               | \$0              |
| \$0                       | City                      |                   | \$0               | \$0              |
| \$0                       | Re-loans                  |                   | \$0               | \$0              |
| \$250                     | Other/Transfer            | \$0               | (\$310)           | (\$310)          |
| \$21,530                  | TOTAL REVENUE             | \$0               | \$6,970           | \$6,970          |
|                           |                           |                   |                   |                  |
|                           | EXPENDITURES              |                   |                   |                  |
| \$1,399                   | Admin/Legal/Planning      | \$0               | \$295             | \$295            |
| \$2,573                   | Real Estate Acquisition   | \$0               | \$30              | \$30             |
| \$405                     | Public Improv/Engineering | \$0               | \$0               | \$0              |
| \$17,463                  | Rehab/Property Mgt/Other  | \$0               | \$6,645           | \$6,645          |
| 201.010                   |                           |                   |                   |                  |
| \$21,840                  | TOTAL EXPENDITURES        | \$0               | \$6,970           | \$6,970          |
|                           |                           |                   |                   |                  |
| (\$310)                   | Continuing to Next Year   | \$0               | \$0               | \$0              |
|                           |                           |                   |                   |                  |

#### HORTON PLAZA LYCEUM THEATER FUND 98444

DESCRIPTION/ACTIVITIES: Included within Horton Plaza Retail Center, the original developer has provided space for a theater complex which is leased to the Agency for \$1.00 per year. The theater, constructed by the Agency, contains 560 seats in the main theater and 220 seats in a flexible seating black box theater. The Horton Plaza Theatres Foundation ("HPTF") was created by the City Council to manage the theater. HPTF entered into a sub-lease agreement with the San Diego Repertory Theater to perform in and manage the theater. A provision has been established to implement potential major capital replacement of the Agency owned components of the theater.

| CUMULATIVE<br>PRIOR YEARS |                            | CONTING | FY 2004<br>APPROP | TOTAL<br>FY 2004 |
|---------------------------|----------------------------|---------|-------------------|------------------|
|                           | REVENUE                    |         |                   |                  |
| \$361                     | Tax Increment              | \$448   | \$0               | \$448            |
| \$3,800                   | Bond Proceeds              |         | \$0               | \$0              |
| \$352                     | Interest/Rent/Misc.        |         | \$0               | \$0              |
| \$0<br>\$0                | Developer Proceeds         |         | \$0               | \$0              |
| \$1,800                   | City                       |         | \$0               | \$0              |
| \$2,294                   | Re-Loans<br>Other/Transfer | \$0     | \$0               | \$0              |
| 52,294                    | Other/Transfer             | (\$5)   | \$550             | \$545            |
|                           | TOTAL REVENUE              | C442    | ¢==0              |                  |
|                           | TOTAL TEVELVOL             | \$443   | \$550             | \$993            |
|                           |                            |         |                   |                  |
|                           | EXPENDITURES               |         |                   |                  |
| \$1,728                   | Admin/Legal/Planning       | \$0     | \$50              | \$50             |
| \$826                     | Fixtures & Equipment       | \$0     | \$0               | \$0              |
| \$5,861                   | Public Improv/Engineering  | \$443   | \$500             | \$943            |
| \$192                     | Rehab/Property Mgt/Other   | \$0     | \$0               | SO               |
|                           |                            |         |                   |                  |
| \$8,607                   | TOTAL EXPENDITURES         | \$443   | \$550             | \$993            |
|                           |                            |         |                   |                  |
| SO (                      | Continuing to Next Year    | \$0     | SO                | \$0              |
|                           |                            |         |                   |                  |

HORTON PLAZA RETAIL

**FUND 98410** 

DESCRIPTION/ACTIVITIES: Horton Plaza is a multi-use commercial, retail, recreation and entertainment development with four major department stores and 130 specialty shops containing 900,000 square feet. The site was conveyed to the developer in 1982 and the retail center opened in 1985. The Paladion, a 105,000 square foot high-end specialty retail development was completed in the Spring of 1992 and was subsequently sold and converted to an office building. The development of a multi-use project adjacent to the Fourth Avenue parking garage consisting of 65 residential units of which 51 are for low and moderate income occupants and 4700 square feet of retail space was also completed. Also, the reconstruction of the Spreckels sidewalk was completed. A provision has been included for sidewalks, pavements and street lighting within the project area.

| CUMULATIVE<br>PRIOR YEARS |                           | CONTING<br>APPROP | FY2004<br>APPROP | TOTAL<br>FY2004 |
|---------------------------|---------------------------|-------------------|------------------|-----------------|
| PRIOR FEARO               |                           | AFFROF            | AFFROR           | 112004          |
|                           | REVENUE                   |                   |                  |                 |
| \$0                       | Tax Increment             |                   | \$0              | \$0             |
| \$0                       | Bond Proceeds             |                   | \$0              | \$0             |
| \$71                      | Interest/Rent/Other       |                   | \$75             | \$75            |
| \$1,971                   | Developer Proceeds        |                   | \$1,100          | \$1,100         |
| \$0                       | City                      |                   | \$0              | \$0             |
| \$0                       | Re-loans                  |                   | \$0              | \$0             |
| \$1,294                   | Other/Transfer            | \$2,237           | (\$1,420)        | \$817           |
| \$3,336                   | TOTAL REVENUE             | \$2,237           | (\$245)          | \$1,992         |
|                           |                           |                   |                  |                 |
|                           |                           |                   |                  |                 |
| ****                      | EXPENDITURES              |                   |                  |                 |
| \$280                     | Admin/Legal/Planning      | \$0               | \$295            | \$295           |
| \$0                       | Real Estate Acquisition   | \$0               | \$0              | \$0             |
| \$319                     | Public Improv/Engineering | \$2,237           | (\$550)          | \$1,687         |
| \$501                     | Rehab/Property Mgt/Other  | \$0               | \$10             | \$10            |
| \$1,100                   | TOTAL EXPENDITURES        | \$2,237           | (\$245)          | \$1,992         |
|                           |                           |                   |                  |                 |
| \$2,236                   | Continuing to Next Year   | \$0               | \$0              | \$0             |
| **********                |                           |                   |                  |                 |

#### HORTON PLAZA CITY LOAN REPAYMENT FUND 98416

DESCRIPTION/ACTIVITIES: Sales Tax, Transient Occupancy Tax and C.I.P. funds have been loaned to the Redevelopment Agency for acquisition of land and public improvements in the Horton Plaza Redevelopment Project. Repayment of such loans plus interest have been made with tax increment and other revenues generated in the project area.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS                         |  | CONTING<br>APPROP | FY 2004<br>APPROP                      | TOTAL<br>FY 2004                       |
|---|--|-------------------|--|--|
|   | REVENUE  |                   |  |  |
| \$20,089<br>\$3,268<br>\$419<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans | \$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$3,958   | Other  | \$0               | \$0                                    | \$0                                    |
| \$27,734  | TOTAL REVENUE  | \$0               | \$0                                    | \$0                                    |
|   | EXPENDITURES   |                   |  |  |
| \$27,734<br>\$0                                   | Loan Repayments<br>Other   | \$0<br>\$0        | \$0<br>\$0                             | \$0<br>\$0                             |
| \$27,734  | TOTAL EXPENDITURES   | \$0               | \$0                                    | \$0                                    |
| \$0   | Continuing to Next Period  | \$0               | \$0                                    | \$0                                    |

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#### HORTON PLAZA LIBRARY LOAN REPAYMENT FUND 98418

DESCRIPTION/ACTIVITIES: Sales Tax, Transient Occupancy Tax and C.I.P. funds have been loaned to the Redevelopment Agency for the acquisition of land and public improvements in the Horton Plaza Redevelopment Project. Repayment such loans plus accrued interest have been made with bond proceeds to assist in the funding for the San Diego Main Library.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS                         |  | CONTING<br>APPROP | FY 2004<br>APPROP                             | TOTAL<br>FY 2004                              |
|---|--|-------------------|---|---|
|   | REVENUE  |                   |   |   |
| \$0<br>\$5,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other | \$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$5,000   | TOTAL REVENUE  | \$0               | \$0   | \$0   |
|   | EXPENDITURES   |                   |   |   |
| \$5,000<br>\$0                                    | Loan Repayments<br>Other   | \$0<br>\$0        | \$0<br>\$0                                    | \$0<br>\$0                                    |
| \$5,000   | TOTAL EXPENDITURES   | \$0               | \$0   | \$0   |
| \$0   | Continuing to Next Period  | \$0               | \$0   | \$0   |

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#### HORTON PLAZA LOW AND MODERATE TAX ALLOCATION SERIES 2003C FUND 98XXX

DESCRIPTION/ACTIVITIES: In FY2004, it is anticipated that the Agency will sell \$7.6 million of the Horton Plaza housing tax allocation bonds. This fund will provide for the low and moderate income fund financing for the Notice of Funding Availability.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS |   | CONTING<br>APPROP | FY 2004<br>APPROP | TOTAL<br>FY 2004  |
|---------------------------|---|-------------------|-------------------|-------------------|
|                           | REVENUE                                   |                   |                   |                   |
| \$0<br>\$0                | Tax Increment<br>Bond Proceeds            | \$0               | \$800<br>\$762    | \$800<br>\$762    |
| \$0<br>\$0                | Interest/Rent/Other<br>Developer Proceeds | \$0               | \$100<br>\$0      | \$100<br>\$0      |
| \$0<br>\$0<br>\$0         | City<br>Re-loans<br>Other                 |                   | \$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0 |
|                           | Other                                     |                   |                   |                   |
| \$0                       | TOTAL REVENUE                             | \$0               | \$1,662           | \$1,662           |
|                           |   |                   |                   |                   |
|                           | EXPENDITURES                              |                   |                   |                   |
| \$0<br>\$0                | Bond Debt Service<br>Other                | \$0<br>\$0        | \$900<br>\$0      | \$900<br>\$0      |
| \$0                       | TOTAL EXPENDITURES                        | \$0               | \$900             | \$900             |
| \$0                       | Bond Reserve Requirements                 | \$0               | \$762             | \$762             |
|                           |   |                   |                   |                   |

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#### HORTON PLAZA SERIES 1996 LOAN REPAYMENT FUND 98419

DESCRIPTION/ACTIVITIES: Sales Tax, Transient Occupancy Tax and C.I.P. funds have been loaned to the Agency for acquisition of land and public improvements in the Centre City Project Area. Repayments of such loans have been made with bond proceeds from the Horton Plaza Series 1996 Refunding Bonds for financing public parking and various public improvements in the Centre City Redevelopment Project.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS                             |   | CONTING<br>APPROP | FY 2004<br>APPROP                             | TOTAL<br>FY 2004                              |
|---|---|-------------------|---|---|
|   | REVENUE   |                   |   |   |
| \$0<br>\$9,000<br>\$1,000<br>\$0<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Misc. Developer Proceeds City Reloans Other | \$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$10,000  | TOTAL REVENUE   | \$0               | \$0   | \$0   |
|   | EXPENDITURES  |                   |   |   |
| \$10,000<br>\$0                                       | Loan Repayments<br>Other  | \$0<br>\$0        | \$0<br>\$0                                    | \$0<br>\$0                                    |
| \$10,000  | TOTAL EXPENDITURES  | \$0               | \$0   | \$0   |
| \$0   | Continuing to Next Period   | \$0               | \$0   | \$0   |

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#### HORTON PLAZA SERIES 2000 LOAN REPAYMENT FUND 98423

DESCRIPTION/ACTIVITIES: Sales Tax, Transient Occupancy Tax and C.I.P. funds have been loaned to the Redevelopment Agency for the acquisition of land and public improvements in the Horton Plaza Redevelopment Project. Repayment such loans plus accrued interest have been made with bond proceeds from the Horton Plaza Series 2000 Refunding Bonds for financing various improvements in the Centre City Redevelopment Project.

#### BUDGET DETAIL:

| CUMULATIVE  | *************************************** | CONTING | FY 2004 | TOTAL   |
|-------------|---|---------|---------|---------|
| PRIOR YEARS |   | APPROP  | APPROP  | FY 2004 |
|             | REVENUE                                 |         |         |         |
| \$0         | Tax Increment                           | \$0     | \$0     | \$0     |
| \$3,250     | Bond Proceeds                           |         | \$0     | \$0     |
| \$0         | Interest/Rent/Other                     | \$0     | \$0     | \$0     |
| \$0         | Developer Proceeds                      |         | \$0     | \$0     |
| \$0         | City                                    |         | \$0     | \$0     |
| \$0         | Re-loans                                |         | \$0     | \$0     |
| \$0         | Other                                   |         | \$0     | \$0     |
| \$3,250     | TOTAL REVENUE                           | \$0     | \$0     | \$0     |
|             | EXPENDITURES                            |         |         |         |
| \$3,250     | Loan Repayments                         | \$0     | \$0     | \$0     |
| \$0         | Other                                   | \$0     | \$0     | \$0     |
| \$3,250     | TOTAL EXPENDITURES                      | \$0     | \$0     | \$0     |
| \$0         | Continuing to Next Period               | \$0     | \$0     | \$0     |

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### HORTON PLAZA TAX ALLOCATION REFUNDING BONDS, SERIES 1996 FUND 98420 & 98421

DESCRIPTION/ACTIVITIES: In May 1996, the Agency sold tax allocation refunding bonds to redeem the Series 1988 tax allocation bonds. A total of \$22,800,000 tax-exempt tax allocation bonds was issued of which \$12,970,000 is senior debt (Series A) and \$9,830,000 is subordinate debt (Series B). A total of \$10,140,000 of Series A and \$1,490,000 of Series B is still outstanding.

#### BUDGET DETAIL:

| CUMULATIVE<br>PRIOR YEARS                                  |  | CONTING<br>APPROP | FY 2004<br>APPROP                                   | TOTAL<br>FY 2004                                    |
|--|--|-------------------|---|---|
|  | REVENUE  |                   |   |   |
| \$10,711<br>\$2,569<br>\$1,030<br>\$0<br>\$0<br>\$0<br>\$0 | Tax Increment Bond Proceeds Interest/Rent/Other Developer Proceeds City Re-loans Other | \$0               | \$1,780<br>\$0<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 | \$1,780<br>\$0<br>\$150<br>\$0<br>\$0<br>\$0<br>\$0 |
| \$14,310   | TOTAL REVENUE  | \$0               | \$1,930   | \$1,930   |
|  | EXPENDITURES   |                   |   |   |
| \$12,664<br>\$0  | Bond Debt Service<br>Other   | \$0<br>\$0        | \$1,930<br>\$0                                      | \$1,930<br>\$0                                      |
| \$12,664   | TOTAL EXPENDITURES   | \$0               | \$1,930   | \$1,930   |
| \$1,646  | Bond Reserve Requirements  | \$0               | \$0   | \$0   |

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### HORTON PLAZA TAX ALLOCATION BONDS SERIES 2000 FUND 98425

DESCRIPTION/ACTIVITIES: The Agency sold tax allocation bonds to finance and refinance redevelopment activities in the Horton Plaza Project. A total of \$15,025,000 tax allocation bonds was issued in November 2000. The amount outstanding is \$14,800,000.

#### BUDGET DETAIL:

| CUMULATIVE  |                           |            |           |         |
|-------------|---------------------------|------------|-----------|---------|
|             |                           | CONTING    | FY 2004   | TOTAL   |
| PRIOR YEARS |                           | APPROP     | APPROP    | FY 2004 |
|             |                           |            |           |         |
|             | REVENUE                   |            |           |         |
| \$2,124     | Tax Increment             | \$0        | \$834     | \$834   |
| \$842       | Bond Proceeds             |            | \$100     | \$100   |
| \$735       | Interest/Rent/Other       |            | \$0       | \$0     |
| \$0         | Developer Proceeds        |            | \$0       | \$0     |
| \$0         | City                      |            | \$0       | \$0     |
| \$0         | Re-loans                  |            | \$0       | \$0     |
| \$0         | Other                     | \$0        | \$899     | \$899   |
| \$3,701     | TOTAL REVENUE             | ********** | ********* |         |
| 95,701      | TOTAL REVENUE             | \$0        | \$1,833   | \$1,833 |
|             |                           |            |           |         |
|             | EXPENDITURES              |            |           |         |
| \$2,802     | Bond Debt Service         | \$0        | \$934     | \$934   |
| \$0         | Other                     | \$0        | \$0       | \$0     |
| *********   |                           |            |           |         |
| \$2,802     | TOTAL EXPENDITURES        | \$0        | \$934     | \$934   |
|             |                           |            |           |         |
| ****        |                           |            |           |         |
| \$899       | Bond Reserve Requirements | \$0        | \$899     | \$899   |
|             |                           |            |           |         |

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### HORTON PLAZA TAX ALLOCATION BONDS SERIES 2003A & 2003B FUND 98XXX

DESCRIPTION/ACTIVITIES: In FY2004, it is anticipated that the Agency will sell \$6.2 million of Horton Plaza Tax Allocation Bonds, Series 2003A and \$4.7 million of Horton Plaza Junior Lien Tax Allocation Bonds, Series 2003B to finance the Balboa Theatre project and other Horton Plaza projects.

#### BUDGET DETAIL:

| CUMULATIVE  |                                | CONTING     | FY 2004          | TOTAL        |
|-------------|--------------------------------|-------------|------------------|--------------|
| PRIOR YEARS |                                | APPROP      | APPROP           | FY 2004      |
|             | REVENUE                        |             |                  |              |
| \$0<br>\$0  | Tax Increment<br>Bond Proceeds | \$0         | \$825<br>\$1,090 | \$825        |
| \$0         | Interest/Rent/Other            | \$0         | \$1,090          | \$1,090      |
| \$0         | Developer Proceeds             | <b>\$</b> 0 | \$100            | \$100<br>\$0 |
| \$0         | City                           |             | \$0              | \$0          |
| \$0         | Re-loans                       |             | \$0              | \$0          |
| \$0         | Other                          |             | \$0              | \$0          |
| \$0         | TOTAL REVENUE                  | \$0         | \$2.04E          | 60.045       |
|             | TO THE NEVEROL                 |             | \$2,015          | \$2,015      |
|             | EXPENDITURES                   |             |                  |              |
|             | En Enomoneo                    |             |                  |              |
| \$0         | Bond Debt Service              | \$0         | \$925            | \$925        |
| \$0         | Other                          | \$0         | \$0              | \$0          |
| \$0         | TOTAL EXPENDITURES             | \$0         | \$925            | \$925        |
|             |                                |             |                  |              |
| \$0         | Bond Reserve Requirements      | \$0         | \$4,000          | £4.000       |
|             | 25.5 Noor o Noquiementa        | \$0         | \$1,090          | \$1,090      |
|             |                                |             |                  | **********   |

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